Communicating with Children

Principles and Practices to Nurture, Inspire, Excite, Educate and Heal

Barbara Kolucki, MA
Dafna Lemish, PhD

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Foreword

As a young development professional working in the slums of New Delhi and Bombay, I witnessed the power of children as agents of change within both their own families and their communities. Children as young as eight were not just promoting hand washing but were getting their parents to accept the idea of them studying, playing and eating with children from other communities and caste groups. Anyone who has seen the tenacity of discriminatory practices around the world will understand the significance of this social change. I was convinced that if we were serious about transforming the world in one generation, we needed to communicate not just with adults (whose attitudes and habits are often firmly entrenched) but also with children. As we know, children are open, receptive, curious, eager to try out new things, infinitely resourceful and tenacious in pursuit of a cause.

What I wasn't so sure about was *how* to communicate with children in ways that are age-appropriate, culturally sensitive, inclusive and positive, that help build self-esteem and confidence, and perhaps most importantly, are interesting and engaging. The guidance and tools that I found provided a considerable amount of theory but hardly any concrete advice on how to translate that theory into practice. When I looked for child-oriented communication materials from within the development community, I found that the focus was primarily on reaching adolescents. In addition, even when an entertaining medium (such as animation) was used, the results were often dull and didactic. Younger children, especially those under age ten, seemed to be forgotten altogether. The rich and varied cultural contexts in which children live and learn, tended to be neglected in favour of western-oriented global prototypes that were adopted across all regions.

On joining UNICEF in the mid-1980s, I decided to work on closing the gap between theory and practice, and help develop the guidance and tools that I so sorely missed when I needed them most. Fortunately, UNICEF is an organization that encourages, and is willing to invest in, innovation. The journey has taken 25 long years of constant

experimentation. It has involved interacting with, and being guided by, children. Of learning as much from failures as from successes. It has also meant identifying experts who combine technical knowledge with creativity and experience in children's media production; practitioners who understand different cultural contexts; and the rare adults who still remember how it felt to be a child. My search ended with Barbara Kolucki, the primary author of this publication. The next challenge was to find a scholar and expert in children's media, who could provide the academic rigour required to anchor rich practical experience in solid theory. Dafna Lemish, the co-author, was a perfect fit for the role. Our journey together has been exciting, challenging, sometimes frustrating – but always fun.

The product of this effort is this resource pack, *Communicating with Children*. It combines knowledge from the fields of child development and media studies with insights from children's media production, to provide simple information on developmental norms at different stages of a child's life. It helps us understand the implications these norms have on *what and how* we can communicate most effectively with children of different age groups. It shares examples of good practice, many produced at very low cost by young professionals from around the world, to show how we can adhere to human rights and child rights principles, and address the child more holistically, while also creating communication that is engaging and enjoyable.

So the next time a development professional asks: "How can I harness the power of communication to help fulfil the survival, development, participation and protection rights of children in a manner that is positive, respectful, stimulating and fun for children and their families?", they can start by opening the pages of this resource pack or accessing the related website http://www.unicef.org/cwc/ to get guidance.

UNICEF and its partners continue to strengthen their focus on communication and child participation as critical factors in fulfilling the rights of all children. They are working in particular, towards more effective action on article 17 of the UN Convention on the Rights of the Child (CRC), which recognizes the child's right to access "information and material from a diversity of national and international sources, especially those aimed at the promotion of his or her social, spiritual and moral well-being and physical and mental health". Understanding how children of different age groups process information, how they perceive, learn from, conceptualize and act upon what they see and hear, will go a long way in ensuring that *what – and how* – we communicate with children, is effective and empowering. This resource pack is a contribution towards building that understanding within the spirit of the CRC. We hope you enjoy using it and will benefit from it as much as all of us have benefited from the process of developing it.

Rina Gill
Associate Director, Division of Policy and Practice
UNICEF New York

Acknowledgments

This resource pack would not have been possible without the support of many individuals inside and outside UNICEF.

From originally conceptualizing and initiating this project, to its final steps, Rina Gill has been instrumental in providing leadership and guidance through the many stages of its development. Paula Claycomb's dedication and talents brought it to its final stages and oversaw its publication and launch. And Jim Dawson gave unstintingly of his ideas, technical expertise and time for the Web version.

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We thank all the authors, editors, producers, publishers, educators and others who have graciously agreed to the use of, or access to, their materials. We hope they will be pleased with the interest and use of this resource pack that we anticipate from people all over the world.

To the UNICEF staff and governments in the many countries that have conducted participatory workshops with civil society organizations, media professionals and other partners, and whose materials are supporting children to develop to their full potential, a rousing cheer of congratulations and a wish for continued success.

And to the children and their families who provided the inspiration, feedback and time during and pre- and post-production stages, our hopes that you will see your love of your children reflected in this resource pack and that this will be a useful resource in supporting the fulfilment of all their rights.

Note: Links to private publishers of the materials included in this resource pack do not necessarily imply endorsement of all their products.
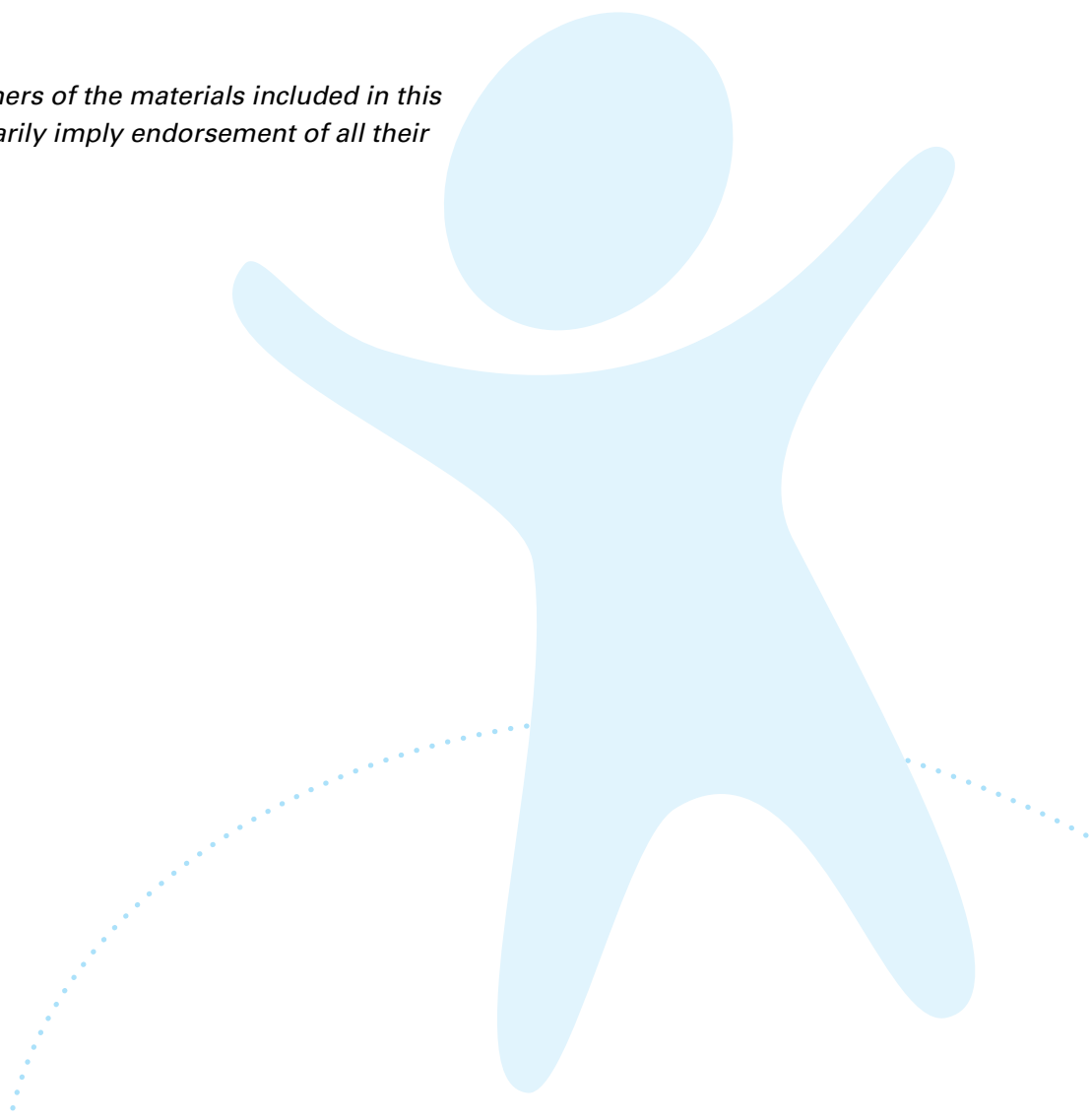
Introduction

We hope this resource pack will encourage and facilitate the production of quality communication products to improve the lives of children globally. In these pages, we hope to further **nurture** the belief that communication is one of the most empowering ways to improve the lives of children and their families.

The work is meant to **inspire** you to seek out and use the best of appropriate communication tools, channels and approaches. It is based on extensive collective field experience: We have listened and talked to children, parents, child development experts, caretakers, teachers, programme staff and others. We have worked at village, city and international levels. Above all, we have had the privilege of reviewing a wealth of materials, including teaching and training aids, guides, books, videos, research papers, Web links, posters and evaluations. From this, "positive examples" have been gleaned to illustrate principles and guidelines, and a comprehensive list of inspiring resources representing a wide range of countries, media and experience are provided.

These principles and guidelines will, we hope, **excite** you to better listen to, discuss with and learn from children, families and communities, explore proven communication research and programmes, and systematically plan your own positive, measurable communication for development strategies. We believe that effective communication involves understanding people: their needs, skills, beliefs, values, societies and cultures, and that communication is a two-way process for sharing ideas and knowledge. We are excited to share our ideas with you and hope you are eager to use them.

Finally, this resource pack should facilitate the process of **learning about** the critical importance of communication that is age-appropriate and child-friendly, holistic, positive, strengths-based and inclusive. As a part of this learning process, and to establish better two-way communication, a list of common pitfalls has been provided.

Communication for Development (C4D) strategies promote behaviour and social change that are particularly relevant, and in many cases, essential to development programmes as they seek the achievement of the MDGs and the broader realization of the rights of children and women. (www.un.org/millenniumgoals) However, anyone in development or humanitarian work who wants to positively influence children's economic, cultural, social and political worlds through communication will find shared interests with C4D. This includes helping **heal** the wounds of injustice, prejudice and poverty inflicted on children. Healing can be accelerated where the marginalized, vulnerable and most disadvantaged are specifically included, and where communication tries to restore dignity, give due respect to culture and tradition, eliminate stereotypes, reduce gender disparities and promote child, women's and human rights.

We **thank** everyone – adults and children, anonymous and acknowledged, experts and laypersons – who proposed, contributed and supported the making of this resource pack.

Executive Summary

This resource package supports the development priorities of UNICEF to improve the survival, development and protection of infants, young children and their families.   Specifically, it is designed for use by anyone interested in communication for the holistic development of children.

In **Parts One and Two**, we explain how our approach recognizes the diverse conditions in which children around the world live and the media environments to which they have access. In **Part Three**, we map the different developmental characteristics and needs of children at different ages, distinguishing generally between: **early years** (birth through 6 years), **middle years** (7 to 10 years), and **early adolescent years** (11 to14 years). While all children share some universal needs for a loving, supportive and stimulating social and physical environment, their cognitive, emotional, physical and social skills develop over time. Thus, as they grow and mature, their needs change, as do their abilities, interests and challenges. We outline the implications these changes have for children's communication needs and how these might be addressed in beneficial ways.

The document draws upon available global literature on the role of media in all aspects of children's lives, with potential for positive as well as negative outcomes. It suggests that media are not inherently good or bad, but are technologies at our disposal.

Using this academic rationale, in **Part Four**, we present **four central principles for producing communication for children**, each supported by guidelines. The guidelines serve as a "checklist" for producing children's media and for evaluating existing materials. They are illustrated by positive examples from a range of countries and media, and address different age groups.

- Principle 1 states that, "communication for children should be age-appropriate and child-friendly," and is supported by guidelines to: use child-appropriate language, characters, stories, music and

humour; encourage and model positive interaction and critical thinking; and use special effects judiciously and wisely.

- Principle 2 states that, "communication for children should address the child holistically," and is supported by guidelines to: use an integrated rather than single-issue approach to communication; offer positive models for adults in their relationships with children as full human beings in their own right; and create "safe havens."

- Principle 3 states that, "communication for children should be positive and strengths-based," and is supported by guidelines to: build self-confidence as well as competence; use positive modelling; include children as active citizens learning about and modelling social justice; and *do no harm*.

- Principle 4 states that, "communication for children should address the needs of all, including those who are most disadvantaged," and is supported by guidelines to: reflect the dignity of each and every child and adult; be inclusive: celebrate and value all types of diversity; ensure communication is free of stereotypes; and reflect and nurture the positive aspects of local cultures and traditions.

In **Part Five**, ways to avoid common pitfalls in developing communication for children are summarized. Ten tips for preventing pitfalls are presented in a question-and-answer style.

Finally, in **Part Six**, a veritable treasure chest of additional positive examples and supplementary resources (audio-visual materials, books, academic sources, etc.) is provided. Readers are also invited to provide feedback about their favourite examples of communication for children, with a view to improving this document.

About the Authors

BARBARA KOLUCKI (MA, Teacher's College, Columbia University, 1975) is a trainer and educator in children's media, holistic child development, child protection, disability awareness and prejudice reduction. With over 25 years experience in more than 20 countries in the developing world, she focuses on building local media and staff capacity, primarily for UNICEF, the World Bank and other UN organizations. Barbara helped develop or facilitate several landmark communication for development projects, including in the Maldives, Kyrgyzstan, Myanmar and Mozambique. She worked for Children's Television Workshop (now Sesame Workshop) for six years, focusing on the inclusion of children and adults with disabilities and on prejudice reduction, and wrote the award-winning book, *Sharing the Street: Activities for ALL Children*.

Barbara has written several UNICEF reports, including *The Face of Early Childhood Development Communication* (UNICEF, 2006, primary author) and *Something to Read, Something to Learn: Print Media for and about Children* (CEE-CIS/UNICEF, 2006, co-author), as well as over 40 articles and media reviews for http://www.disabilityworld.org. She also developed and taught some of the first courses on Children and Media at Hong Kong University and Fordham University.

DAFNA LEMISH (PhD, Ohio State University, 1982) is Professor and Chair, Department of Radio-Television, Southern Illinois University, Carbondale, founding editor of the *Journal of Children and Media*, and a Scholar of the Center on Media and Child Health. She was a Professor and former Chair of the Department of Communication at Tel Aviv University. Her research and teaching interests include children, media and leisure, as well as media representations of gender, having published over 120 journal articles and book chapters in these areas.

Dafna's recent books include *Screening Gender on Children's Television: The Views of Producers Around the World* (Routledge, 2010); *The Wonder Phone in the Land of Miracles: Mobile Telephony in Israel* (with Cohen and Schejter, Hampton Press, 2008); *Children and Television: A Global Perspective* (Blackwell, 2007); *Children and Media at times of Conflict and War* (co-edited with Götz, Hampton Press, 2007); *Media and the Make-Believe Worlds of Children: When Harry Potter Meets Pokémon in Disneyland* (with Götz, Aidman and Moon; Lawrence Erlbaum, 2005); and *Media Education Around the Globe: Policies and Practices* (co-edited with Tufte and Lavender, Hampton Press, 2003). She is also active in a wide range of academic, public and NGO organizations concerned with children and women's rights in Israel and internationally, and serves as a consultant to UNICEF. http://mcma.siu.edu/profiles/dafna-lemish
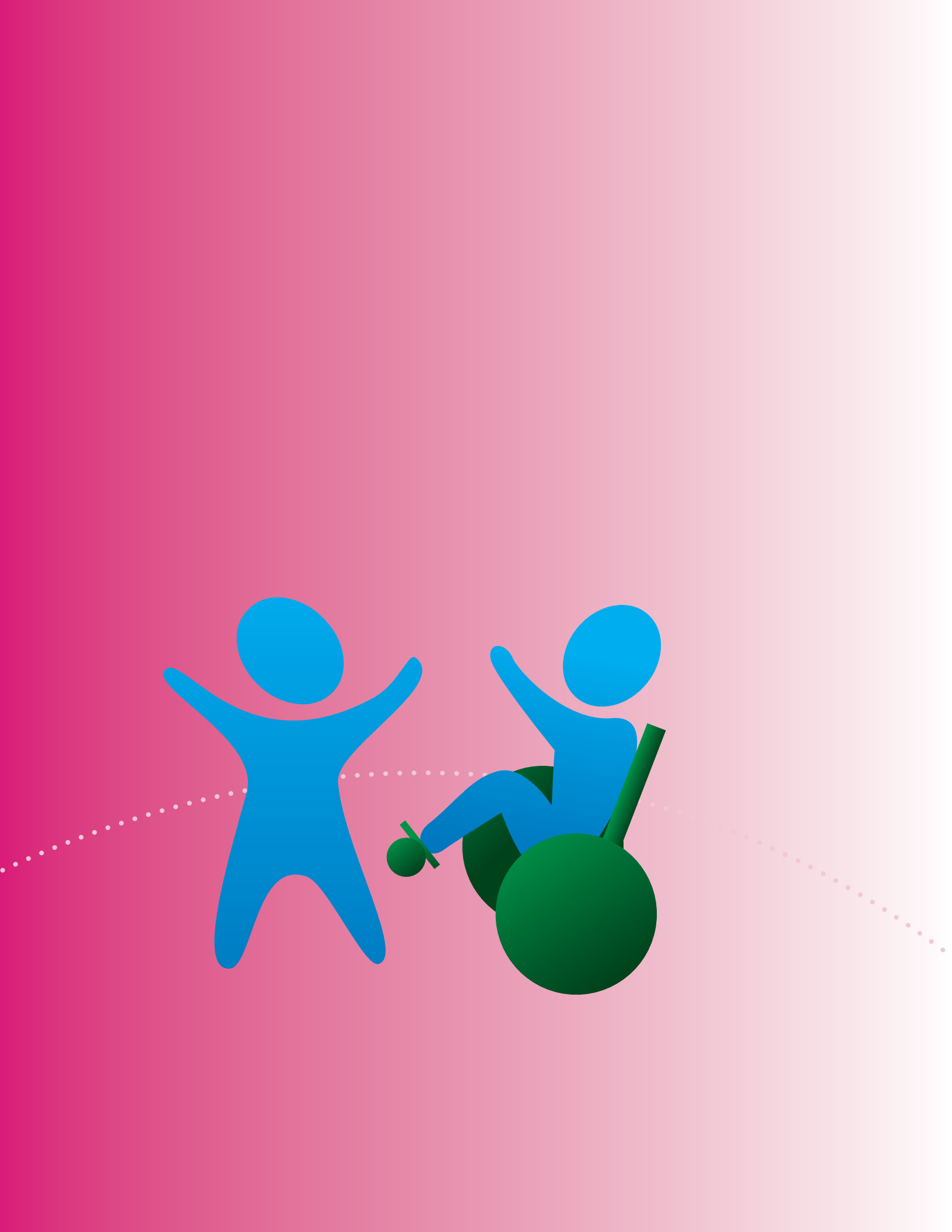
Part One
Why Children, Why Communication?

Children Are Full Human Beings in Their Own Right

Children and young people occupy a very unique time in the human cycle that deserves our special attention, and the best of our resources and investments. They are the major "social capital" of every society concerned with change for a better today and for the future of its members: Their education promises the chance of improving economic and social conditions; their positive socialization for conflict resolution can help manage social clashes; their health and good nutrition can promote longevity, lower social costs and lead to a better quality of life; and their psychological well-being has the promise of a more resilient and culturally rich society. Most parents hope that their children will have a better quality of life than they have, and most of them work hard towards achieving this goal. The 1989 United Nations Convention on the Rights of the Child (CRC) (www.unicef.org/crc/) reminds us that children are full human beings in their own right, who deserve the best that life can provide at every single stage of their development.

Children and young people, however, are not a homogenous group. At the beginning of the third millennium, children are being raised in a great variety of social arrangements, facing very different challenges in their daily lives. They have different dreams and aspirations for their futures. Many children in the world today do not live in an environment where they are protected by a loving family or can exercise their right to go to school. Others have had to deal with unimaginable situations and catastrophes as well as extremely difficult daily lives. They have experienced trauma, discrimination, suffering, atrocities and abuse and have responsibilities well beyond their years http://ww.unicef.org/rightsite/sowc. Despite this, most children are capable of responding to positive communication, and of developing to their full potential.

Children's Communication Rights

This document is specifically concerned with the role communication plays in improving the lives of children worldwide. How can communication help children, especially the most disadvantaged and

Most children are capable of responding to positive communication, and of developing to their full potential.

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vulnerable, to survive, develop and thrive? How can communicating with children bridge generational and cultural divides and help reach the goals of social development?

The rights of children, as delineated in the CRC, include a variety of communication rights: the right to be heard and to be taken seriously; to free speech and to information; to maintain privacy; to develop cultural identity; and to be proud of one's heritage and beliefs. Yet, whether girls and boys live in deprived and resource-poor societies, or in overwhelmingly commercialized and profit-driven ones, their voices need to be heard and taken seriously; the possibility for expressing their needs and opinions and their access to important information should be expanded. Communication efforts need to respect children's privacy and dignity and foster their self-esteem and confidence. Where efforts are made to provide children a "voice," it must be more than a token attempt that reflects the perspective of adults: it should support their holistic development or problem-solving skills.

Rather than thinking of children as little people who are in the process of becoming fully grown adults, many global child development experts suggest that we think of them as full human beings in their own right: We need to fully recognize children, in each stage of their development, as having unique needs and skills, as well as personal voices that deserve to be listened to with respect and empathy.

For example, it is not enough to have children appear in television or radio programmes, book illustrations, posters, or another forms of media in order to make the materials "child-friendly". Messages need to be tailored for the specific child audience, and have to include their needs, perspectives and points of view in order to relate to them in effective and helpful ways. The accumulated knowledge from years of studying children and media demonstrates that children are active users of media: They react to, think, feel and create their own meanings out of them. They bring to their media encounters a host of predispositions, abilities, desires and experiences. They watch television or listen to stories in diverse personal, social and cultural circumstances that also influence what they get out of the experience. We must never assume that what we as adults need and take from media (such as television programmes, magazine articles, oral stories, card games, posters), is the same as what children will get out of it.

Children's Diverse Media Environments

Children also differ in the access they have to different forms of media, such as books and magazines, radio, television, computers, Internet, music-players and mobile phones. In some war and disaster-affected areas, children may have no access to any form of media whatsoever. Most specifically, the digital inequalities that characterize our world today confront us with a wide variety of challenges: While some

children live in media-rich environments and many media converge into a "screen culture" that dominates their lives, others are still deprived of the most basic forms of communication technology that characterize our global world.

In addition, several pilot projects around the world are introducing children to communication technologies like the Internet and mobile phones on an experimental basis. However, the processes of technological and cultural globalization are accelerating and access to various media is becoming more common, even in remote places. But access alone is not enough in making a positive difference for children. It is not only the ability to watch television or play computer games that may benefit them, but the quality of television and computer content to which they are exposed. It is not the access to mobile phones or the Internet that will provide children with opportunities for growth and development, but the uses they are able to make of these media and the nature of the connections they foster. It is not a matter of just developing a puppet show for children, but ensuring that the message is developmentally and culturally appropriate as well as a catalyst for positive change.

Furthermore, while more advanced technologies are often cited as having an advantage for reaching large numbers of children, in some instances, (for example, urban slum areas, and remote rural areas that lack electrical access or emergencies) lower technologies might be more effective in reaching specific populations. There is a need to develop creative ways to deliver content into disadvantaged situations and effectively reach children who might otherwise be denied access. Simple methods can range from mobile vans and rickshaws delivering video or audio content, to devices that do not even use electricity, such as the bioscope, a device that uses photographic stills that are advanced by a hand crank.

The key challenges are: How can we reach children and enrich their lives by using media wisely and responsibly for their well-being and healthy development? How can we use different means of communication to make a difference, most specifically to vulnerable and disadvantaged children, in ways that build their resilience, help them survive and thrive, and set them on the trajectory for a better life?

Part Two
What We Already Know About Children and Media

The vast scholarly work on the role of media in children's lives suggests that media (such as books, newspapers, magazines, television, radio, cinema, computers, Internet, mobile phones) serve today as one of the most central socializing agents, informing behaviours, attitudes and world views (1). They are the central story tellers of our time, serving as an array of sources of information and entertainment for all ages in all cultures around the globe. Media are often treated by both scholars and the general public in dualistic ways. On the one hand, we think of them as very positive. There are high hopes and great expectations for media to enrich children's lives, change unhealthy behaviours, stimulate imagination and creativity, widen education and knowledge, encourage inclusion and tolerance, narrow social gaps and stimulate development and civil society. On the other hand, there is also great anxiety associated with media's ability to numb the senses, inhibit imagination or free play, develop indifference to the pain of others, encourage destructive behaviours, perpetuate stereotypes, lead to a deterioration of moral values, suppress local cultures and contribute to social estrangement.

Media Can Have Both Positive and Negative Influences

Indeed, our accumulated knowledge about the role of media in children's lives suggests that they can have both positive as well as negative effects on children, depending on the content we fill them with; the context in which they are enjoyed; the use we make of them; and the individual characteristics of the children using them. Media themselves are not inherently good or bad: they are technologies that can be used in multiple ways. Research conducted around the world suggests that good-quality media products produced for children (television and radio programmes, books, Internet sites, mobile-phone information services, public-education street-sign campaigns, puppet shows, dramas, etc.), can be effective in promoting a host of development goals (2). For example, educational television has been proven to encourage school preparedness among preschoolers, to encourage early literacy and to teach specific school curricula effectively. This approach is strongly tied to the field of development

> Media themselves are not inherently good or bad: they are technologies that can be used in multiple ways.

communication, which systematically applies processes and strategies of communication to promote social development and change.

UNICEF has also experimented with developing creative materials through landmark projects (including the *Meena* communication initiative in South Asia and *Sara* communication initiative developed in Africa to promote gender equality; supporting co-productions of local adaptations of *Sesame Street* in Mexico and Kosovo; and culturally specific series like *The Magic Journey* animation, Kyrgyzstan). What has been of particular value for children are strategies bridging entertainment and education (known as "edutainment"), combining their benefits and strengths. In this manner, the appeal and popularity of entertainment is used to bring about social change to promote well-being at individual and social levels (3).

Evaluating the effectiveness of such interventions is a complicated endeavour, as it depends to a large degree on the goals of the project and how one defines effectiveness. For example, a project may serve to open people to think about an issue differently or to be more predisposed to messages about it. It can serve as a role model, or attempt to influence norms by cultivating a different perspective on it. Or it may change the framing of the perspective through which the issue is being viewed. (See Prasad, 2009 and Singhal et al., 2004.)

Several valuable initiatives also exist that promote reading to young children specifically to improve their healthy development. Reading to children from books that portray or promote healthy lifestyles strengthens the communication between them and their caregivers, supports their confidence and learning, enhances their language development and school readiness, and sustains literacy skills among older siblings and adults (4). Still, there is always a need for further reflection and new thinking about better strategies in communicating with children that will help promote their well-being.

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At the same time that we find some success through new avenues of communication, there is also mounting evidence that media can have very negative influences on children and young people. For example, routine violence on television, films and video games which is common to media content around the globe, has been found to affect children at multiple levels: behaviourally (increased aggressive behaviour), mentally (heightened fear and anxiety towards the world they live in) and socially (desensitization to the suffering of fellow humans and legitimization of violence as the primary way for resolving human conflict). Even violence portrayed in order to make a moral or educational point, to present social conflicts or children's rights being abrogated can have negative impacts on viewers. Media violence affects children differently, depending on their personalities, their gender, the nature of their home and social environments, and their life experiences. But cumulatively, it has been associated with many anti-social processes which are not conducive to children's well-being and healthy development (5).

A second and much researched area of negative effects relates to the short- and long-term influences of human stereotyping in media content. Stereotypical images of boys (as mainly violent and sexually lustful, or as rational leaders, primary problem solvers or more physically active) and girls (as mainly sexy and concerned with their appearance and with romance, and as gentle and emotional and in submissive and passive roles) influence the way boys and girls develop their gender identities, their expectations from themselves and from the opposite sex, their self-confidence, their body image and their early sexual experiences (6). The absence of fair representations of diversity of race, ethnicity, class, religion, disability, geography, age, etc., has been associated with promoting a limited and discriminatory world view among children and young people that affects the way they perceive themselves and others (7).

The question of inclusion in media products is a central one. As media reflect who and what is of value in their societies, children and adults may ask: Do I see myself represented regularly? If not, what does this say to me? If and when I do see myself, how am I portrayed, especially if I am a girl, disadvantaged, disabled, from a minority group, or living in an extremely vulnerable situation? So many children in a variety of difficult circumstances rarely, if ever, see themselves reflected in the media. If and when they do, they are often represented as disempowered victims in need of rescuing by the so-called "developed first world".

Media's Potential for Making a Difference

These examples show us the potential of media, positive and negative, to make a difference in children's lives in all areas of their development: behaviourally (imitating sharing or imitating aggression), socially (making friends or bullying their classmates in school or on the Internet); cognitively (learning school preparedness skills or developing short attention spans) and even physically (learning balanced nutrition or developing bad eating habits). Clearly, media influences are not simply either good or bad. They are complicated and interlinked with many grey areas open to multiple interpretations, depending upon different cultural value systems and world views. For example, is corresponding with strangers on the Internet dangerous or does it widen horizons? Is sex education for adolescents in the media life-saving or morally inappropriate? Does watching an American TV series expand cultural experiences or damage other cultural identities? Does addressing topics like trauma or death help children cope with difficult experiences or traumatize them and make them even more fearful and distrustful of adults? Do productions documenting the abrogation of children's "rights" help improve their lives or do they present the worst rather than the best in families, communities and societies to these same groups and to the wider world?

The answers to these and similar questions are not clear-cut, but value driven, to a large degree, and depend on many personal and social variables and should be examined with the specific child and circumstances in mind. More than ever, there is also a need for more research on the positive and negative influences of media in the lives of children in low-resource societies and in emergencies in order to better understand these processes and to better children's lives worldwide (8).

Part Three
Child Development and Communication Needs and Skills
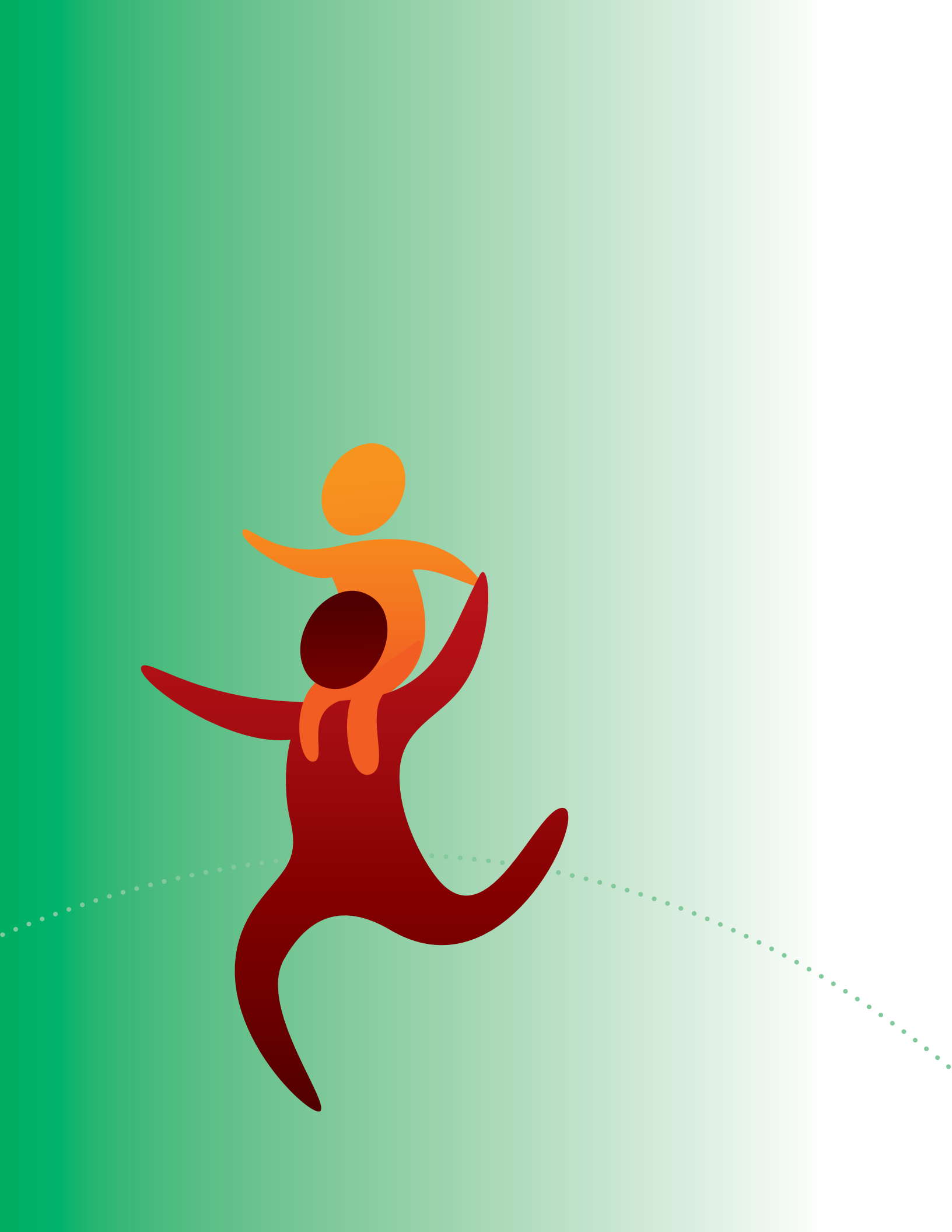
Greater emphasis is now put on the context in which children grow and develop both in the micro-environment of their home, as well as in the more macro-environments of the society and the culture around them.

When discussing the influences of media on children, it is critical to remember their age and developmental stage. Children's cognitive, emotional, physical and social skills develop as they go through life. As they grow and mature, their needs, abilities, interests and challenges change (9). The child's development has direct implications to the way she or he may be able to benefit from media. For example, the older children get, the longer their attention span grows. So while toddlers may be able to listen to a story for only a few minutes at a time, preschoolers may be more attentive and older children stay attuned for much longer. Similarly, while younger children may be able to comprehend very simple language and concrete images, older children are able to process more complicated linguistic and visual expressions.

Various psychological theories on human development are based on the concept of "stage". The key to stage theories is the understanding of stages as unique periods of development, with each stage typified by its own special behavioural and cognitive characteristics. According to child development and psychological research, all individuals progress through the same stages in a fixed chronological order, although genetic and/or environmental factors can speed up or slow down the rate from one stage to another.

Stages are perceived to be both hierarchical and integrative. This means that more advanced stages are based on earlier ones and advancement results in a "reorganizing" of various skills. Furthermore, these stages are also perceived as universal: Though children grow up in very different cultures and environments and possess very different genetic maps, they seem to generally proceed through the same stages in the same order.

There are various stage theories that highlight cognitive, physical, emotional, social and moral child development. More current theories, based on new research in child development, demonstrate that children have better capabilities and understanding than was previously thought. The new research challenges the concept of stage and offers alternative ways of explaining developmental differences.

More specifically, it focuses not on the child's deficit in comparison to other children and adults, but on the different ways children interact with their environments and how these interactions change over time.

Greater emphasis is now put on the context in which children grow and develop both in the micro-environment of their home, as well as in the more macro-environments of the society and the culture around them. Those approaches revisit some of the basic premises of stage theories suggesting that child development might be more influenced by environmental circumstances and cultural differences than we previously understood (10). For example, some argue that we should pay attention to children's developing spiritual needs as well as to other realms of life, including social justice, from the earliest years. Survival, growth and development are all interlinked: each depends on the other and demands that communication be as holistic and integrated as possible.

Finally, there has been tremendous growth in the area of neuroscience and brain research, giving us new information about everything from how the impact of environment affects the brain structure and holistic development of a newborn to how this same brain structure might affect the behaviour and comprehension of messages in adolescents.

Major Age Groups: Early Years, Middle Years, Early Adolescent Years

We will concentrate on three major age groups while acknowledging that these groups are not rigid; the transition from one to another is fluid and individual, and there is great variability within each one. We will discuss the early years of birth to 6 years (6 to 7 years old in most societies represents the beginning of formal schooling); the middle years of 7 to 11 (11 to 12 years old in most societies represents the average age of the onset of puberty and the beginning of adolescence); and the early adolescent years of 12 to 14. While some early childhood development specialists include children up to 8 years old in the early years, this resource pack's use of birth to 6 years reflects the realities with regard to formal school entry in most developing countries, is compatible with literature in the field of children and media and, most importantly, is most practical in terms of guidelines for producing quality communication for different age groups of children. We have excluded discussion of older adolescents since many already have adult-like responsibilities and lifestyles. Producing media products that cater to their diverse needs deserves a separate, thorough exploration and discussions that are beyond the scope of this document.

Finally, we need to remember that "nature" and "nurture" are intertwined: these factors influence the environment in which children are growing up, the extent of early nurturing, their independence, opportunity for exploration and various other ways of learning about

self and the world around them, as well as subsequent actions they might be able to take.

Let us examine these three age groups by summarizing the unique characteristics of each one, the communication needs that are derived from them and the implications they might have for using media for their healthy development and well-being.

Early Years (Birth through 6 years)

Although UNICEF and its partners have many years of experience developing communication for school-aged and adolescent children, communication for this youngest group has, for the most part, been targeted at their caregivers (such as family members, early childhood educators, health practitioners). Yet, developmentally appropriate books, songs and other simple and creative media for them can nurture holistic development as well as be a model of responsive caregiving for adults. There are many points of view with regard to the amount, if any, of electronic media to which young children (especially those under the age of two) should be exposed and whether young children can actually benefit from such media. What is not in question, however, is the tremendous positive potential of interaction with loving adults and siblings through talk, and use of appropriate books, songs and oral stories that meet the specific needs of young children.

These earliest years are one of the most critical times in human development and our investment here establishes the foundations of all learning in the future. There are sufficient data to support the positive potential of quality media that is age-appropriate during the preschool years to help prepare children for entry to school, while also supporting social, emotional, cognitive and physical development.

Main Developmental Characteristics

Early Years (Birth through 6 years)

| Cognitive	Behavioural/Physical	Social/Emotional	Communication Needs
• Early experience of everything: shapes, colours, people, animals, sounds, rhythms, places • Developing language • Developing awareness and sensitivity to differences in gender, race, disability and early formation of social attitudes • Difficulty in distinguishing fantasy from reality and difficulty in understanding causality (that one thing/action leads to another) • Concentrating on the concrete aspects of reality (what I can see, hear and touch) • Difficulty in understanding codes and conventions of television (like close-up, rerun, flashback, thought bubbles) • Growing awareness of gender and other "differences"	• Learning by doing and playing • Learning through repetition and routine • Developing motor skills – from crawling to walking, running, exploring the environment and becoming accident-prone • Developing fine motor skills in fingers that facilitate independence and learning (e.g., cutting, colouring, tying, washing) • Learning to express and control emotions	• Experiencing new and often-times frightening emotions • Developing from total dependency on others to separation and autonomy • Evolving awareness of their own and others' emotions • Growing in understanding that others think and feel differently • Playing with others, learning to resolve very simple conflicts and to cooperate • Showing signs of empathy, pro-social and helping behaviours	• To know they are loved and safe • To develop positive feelings about themselves and others • To know that the range of emotions and fears they have are normal • To feel good about new learning and experiences • To develop resilience by learning to "bounce back" and to seek help

Main Developmental Characteristics

Early Years (Birth through 6 years)

Implications for Communication

- Use loving tones and simple language
- Model a spirit of inquiry and desire to learn
- Model safe exploration, curiosity and confidence in new-found skills
- Adapt to the child's growing attention span
- Be playful and portray learning through play
- Use lots of repetition, rhythm and song
- Keep a varied, but not too fast, pace
- Use everyday experiences; stories of other children, families, animals and typical daily activities and routines
- Use "pretend", open-ended and imaginative play
- Present and reinforce daily healthy self-care habits
- Present children, similar and different than themselves, playing and working together as equals
- Present loving and caring adults and secure relationships
- Encourage activities: singing, clapping, dancing, movement
- Involve "question and answer" interactions and encourage talk
- Present progressive and non-stereotypical gender language and portrayals of both children and adults
- Show simple examples of children, with the help of loving adults, expressing a wide range of emotions, mastering their fears and dealing with difficult issues in healthy ways
- Include examples of confident and resilient children who are fair and who stand up for themselves and for others
- Present children making simple choices and expressing their creative opinions
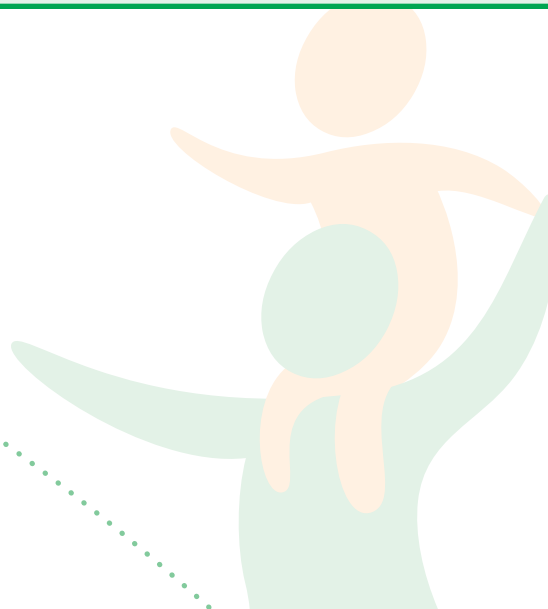
Middle Years (7 through 10 years)

During middle years, children gradually develop into more independent and separate human beings who are capable of exploring the world around them. They use more sophisticated language; learn a tremendous amount of new information; and acquire a host of new skills, including literacy, formal school studies, and knowledge about the world and people in it. They gradually break free from an egocentric perspective of life where they are placed at its centre, and learn to put themselves in the shoes of others. They are curious and develop social skills and friendships, as well as become more prone and receptive to a host of exclusion practices, such as gender and race stereotyping, bullying and victimization. They explore their environment more independently and continue to be prone to accidents. They can take more responsibility for their behaviour, gradually learn to delay gratification, and learn tasks that develop self-confidence and independence.

What children in middle years see and hear at home, in their school, their community and in media, influences their behaviours, attitudes and world views. Towards the end of this period, some children, particularly girls, already move into adolescence, and are challenged by dramatic physical and emotional changes.

Main Developmental Characteristics

Middle Years (7 through 10 years)

Cognitive	Behavioural/Physical	Social/Emotional	Communication Needs
• Better distinguishing between fantasy and reality • Understanding inner motivation of characters • Understanding causality (that "one thing leads to another") • Using more sophisticated language • Developing problem-solving and critical thinking skills • Developing the ability to understand television and other media codes and conventions (use of camera shots and editing, sound and music cues, etc.)	• Gradually becoming more independent in taking care of daily needs such as personal hygiene, feeding, taking care of possessions • Learning to follow rules of play and interactions • More interested in taking part in drama and playing sports • More concerned about body image and appearance • Taking more responsibility for their own actions	• Friends gradually taking a more central role in their lives • Continuing to need supportive adults and positive role models • Clearly preferring same-sex friends • Learning about right and wrong and making moral choices • Developing exclusionary and stereotyping behaviours	• To nurture positive feelings about themselves, others and the larger world • To explore and test their own ideas, skills and talents • To be guided in using their potential in positive ways • To have their feelings and worries understood and respected

Implications for Communication

- Present longer and more dramatic stories

- Offer child-centred stories and characters

- Portray learning and school achievement as an opportunity to develop new, interesting skills and talents

- Use strategies such as visual and auditory humour and cognitive challenges (e.g., brain teasers, riddles, tongue twisters, etc.)

- Include interactive problem-solving and critical thinking

- Model pro-social actions such as kindness, conflict resolution and caring about others

- Offer strong, positive adult and child role models with high moral standards

- Introduce sensitive topics that show other children dealing with social justice or difficult issues like death, anger, abuse, disability, etc., in creative and healthy ways

- Show children making a difference in their own and other's lives, even in difficult circumstances (realistic heroines and heroes)

- Present stories about friendship, loyalty and "doing the right thing"

Early Adolescent Years (11 through 14 years)

Adolescence is believed by many to be potentially a stormy and stressful period when young people are handling simultaneously physical, social, emotional and cognitive changes. This is the period of transition to adulthood, and adolescents may experience frequent mood swings and aggressive or emotional outbursts. They are often torn between rational thought and irrational risk taking, between adult responsibility and childish mischief.

Current research on brain development during this period of life supports the conclusion that adolescence is characterized by sensation-seeking and higher risk taking. Additionally, there is a disconnect with complex thinking as early adolescents whose executive functions have yet to develop, have difficulty demonstrating rational abilities of planning, setting priorities, making decisions, and weighing consequences of their actions. Hormonal and physical changes associated with puberty, as well as a growing attraction and interest in sex and intimate relationships bring about the development of couples and the onset of sexual experiences in societies that permit it.

Adolescents tend to rely on friends more than family, depending on their culture: This can help define their identity and be expressed in a variety of separation behaviours (unique fashion, taste in music, joining social groups and movements, expanding social networking on the Internet, producing their own visuals and texts). The search for identity also serves as a source of exploration and expression of thoughts and feelings about a wide range of issues. As a result, peer-pressure plays a central role in decision-making and behavioural patterns, including those which are antisocial, unhealthy and put adolescents at risk (aggression, alcohol and substance abuse, unsafe sex and others).

Where the expectation of autonomy, individualism and self-reliance in western societies is encouraged, such changes can become a source of conflict between adolescents and their families; while in more traditional societies, where a more collective view of society and conformity for adolescents is the norm, it is less likely to be a source of stress. In some parts of the world adolescents have very little discretionary time as they must help support their family, whereas in other places they have more time to socialize and be with their friends.

We can see then that the nature of adolescence is very much culturally constructed and that growing into adulthood takes different forms in different societies. Cultural differences play a very significant role in constructing what it means to be a child and an adolescent at different stages of development, and requires that our communication be culturally specific. What is clearly shared by all cultures, though, is the fact that while growing up, adolescents continue to need loving and empathic adults who provide guidance, serve as positive role models, set clear boundaries and expectations and guide them to make the best choices.

Main Developmental Characteristics

Early Adolescent Years (11 through 14 years)

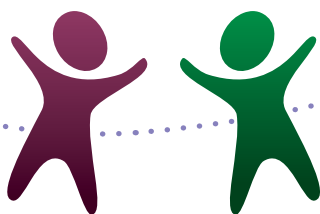| Cognitive	Behavioural/Physical	Social/Emotional	Communication Needs
• Capable of adult-like abstract and logical thought • Emerging concern for, and exploration of, options regarding future plans • Literacy levels might not be consistent with chronological age	• Increasing independence and breaking away from adult authority (depending on culture) • Interested in mastering physical challenges • Experimenting with new behaviours, including risky ones • Experimenting with identity behaviours related to gender, race, religion, class, etc.	• Often influenced by peer culture • Holding strong beliefs and principles on moral dilemmas • Exhibiting rebellious behaviours against authorities • Developing romantic and sexual relationships (depending on culture)	• To be informed and guided into adult life, including about behaviours that put them at risk and about responsible sexual behaviours • To have strong, positive role models with high moral standards • To have recognition and respect of their opinions and ideas • To be allowed to learn from mistakes and correct self-destructive behaviours

Implications for Communication

- Present positive peer-group behaviours and other adolescents who are resilient and positive
- Present divergent points of view, opinions and perspectives
- While presenting growing independence, continue to portray positive parent-child relationships/nurturing adult-child relationships
- Portray characters with high self-esteem, especially for girls, children from disadvantaged groups and ethnic minorities, and children with disabilities

- Portray gender-progressive roles in adolescents and adults
- Talk about issues of concern to their particular age group (substance abuse, unprotected sex, violence, romantic relationships, bullying and discrimination, friendships)
- Talk respectfully and not didactically: Do not "talk down"
- Present high-interest, low-literacy alternatives
- Present challenging stories with creative ideas, difficulties and solutions
- Use a lot of humour and creativity

Part Four
Principles and Guidelines for Communication for Children

Quality communication can support existing development programmes and priorities to address particular needs or competencies.

As you will note from the previous section, communication for children needs to consider different abilities and needs at different ages, and thus must be child-centred and age-appropriate. Quality communication can support existing development programmes and priorities to address particular needs or competencies. These can be as varied as: the need to help children learn when and how to wash their hands correctly; the importance of everyone being treated with respect; how to prevent exploitation or abuse; getting ready for school; staying healthy while living with HIV/AIDS; or being prepared for an emergency.

But is there a better or fail-proof way to present these issues when communicating with children? What do we know about what does and does not work? For example, there is debate about the effectiveness of using "fear" in communicating to children and adults. Research suggests that fear-arousing messages can be ineffective and have a "boomerang effect" of stimulating negative behaviour if overused and if they do not offer acceptable solutions to the fear-arousing situation (11).

What are some good examples of effective communication products? Why did they work? Did they depict genuine life circumstances and convey a sense of cultural authenticity, accurately reflecting the personal perspective of those represented? What are some principles and guidelines that we can use to help ensure that our products are as effective as possible, especially for the most disadvantaged children? What follows are integrated principles, guidelines and examples of good practices in creating effective communication for children based on a comprehensive review of hundreds of projects and products developed by UNICEF and by other organizations and producers around the world in recent years.

Low-budget productions with modest but clear development goals have been chosen to suggest that such initiatives are possible even where resources are limited. Communication initiatives have been included that uniquely cater to the specific needs of the target child-audience both in the explicit as well as implicit messages. This document emphasizes the emotional and social needs of children in distress: Children who do not feel loved, secure and self-confident or who do not

have healthy coping skills will have greater difficulty surviving as well as thriving cognitively and physically. Children who see themselves reflected with dignity and who are encouraged and nurtured to think critically will be better prepared to make healthy choices and actively engage in society. We believe that everything to which children are exposed has the potential to motivate learning and growth.

Following the principles for values-based communication for children are guidelines that intertwine with and support their corresponding principles. The guidelines are meant to nurture, inspire, excite, educate and heal.

Also included are a few ideas on how these guidelines can be used in practice across many priority areas and all types of programmes. Each guideline is supported by a positive example that is both practical and applicable in many different cultural contexts, and includes geographic, age, gender and media diversity.

A checklist of common pitfalls in developing communication for children is included in Part Five to serve as a reminder of all that has been learned and presented. Additional positive examples which support the principles and guidelines are provided in Part Six.

PRINCIPLE 1

COMMUNICATION FOR CHILDREN SHOULD BE AGE-APPROPRIATE AND CHILD-FRIENDLY

Children need and have a right to clear and interesting child-centred (not adult-centred) communication. As previously mentioned, children at different stages have very different needs and interests and learn in different ways from different media/materials. This means that children need exposure to a variety of genres and content. It is crucial to keep in mind that simply adding child-like characters or a child-friendly production format, such as using animation or comics, does not automatically make something "appropriate for children".

Even countries without significant access or resources can today locally produce a wide variety of low-cost communication for children and respond to the letter and spirit of the Convention on the Rights of the Child (www.unicef.org/crc/) by ensuring that they produce something appropriate for each age group.

Guidelines for Principle 1

1a - Use child-appropriate language, characters, stories, music and humour
Rationale: Children learn best when communication is tailored to their specific developmental age, needs and interests. Good-quality and effective communication begins with an understanding of the basics

Turning Theory into Practice

1a: Use child-appropriate language, characters, stories, music and humour

This guideline can be translated into communication in many ways, including:

- For children from birth through 6 years, using simple language with descriptive and sensory words, repetition, rhythm and song, as well as animal and human characters

- For children from birth through 6 years, using rhymes, riddles, tongue twisters and simple jokes to make content as appealing as possible

- For children 7 through 10 years, using stories about friendships, new skills or talents, daily occurrences that are opportunities for growth as well as testing one's values and critical thinking skills

- For adolescents 11 through 14 years, using positive role models with high moral standards, stories about balancing the influence of family/friends/media, non-pedagogical formats and guidance in helping channel the need for experimentation and independence into healthy life choices

- For all groups, producing communication that invites children to see, imagine, hear and create things that they would not have thought about previously
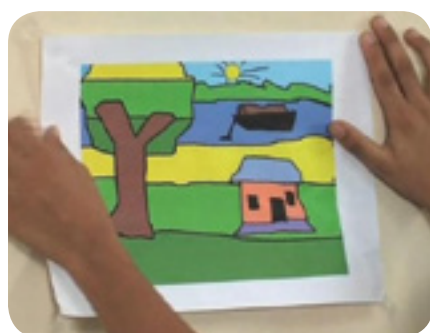
of child development and how to best nurture this development and learning. Each age group also has specific strengths and interests that translate into the most appropriate choices in selecting storylines, characters and specific content. Fundamental to each group is the level of conceptual difficulty, with progressive age groups able to understand and requiring more complex content, contexts and forms.

Positive Example: Use child-appropriate language, characters, stories, music and humour

"Sisimpur" (Bangladesh)

This is a co-production of the television series *Sesame Street* aimed at young children. It emphasizes hopeful, age-appropriate situations and solutions to everyday problems. The series avoids gender and disability stereotyping; portrays nurturing caregivers and adults and shows children and young people actively engaged in issues of importance to them. The series includes live action sequences written, filmed and produced by young Bangladeshi youth (12).

"Making a Telephone with Mud", "Making a Mask with Paper" and "Rafi and His Drawing" (13)

1b - Encourage and model interaction

Rationale: Interactive communication is when children are inspired to be more attentive and to participate in the story or other medium. Participatory communication, like participatory education, is more child-friendly, providing children and adolescents the opportunity to be engaged cognitively, physically and emotionally, especially compared to didactic forms of communication. Although technologically based communication such as Internet blogging or text messaging is specifically designed to be interactive, interaction can also be added with traditional media such as books, plays, puppetry, song, radio and television. The more we invite our audiences to express themselves, use body movement, think critically and provide feedback, the closer we come to true participatory communication.

Positive Example: Encourage and model interaction

Raffi Cavoukian is known to millions simply as Raffi, a participatory children's singer, composer and performer from Canada. Raffi was a pioneer in music for children and families, bringing quality music to children based on respect for them as whole people. His work builds self-confidence through verbal or physical audience participation, encouraging children to sing well-known popular "action songs" to learn about healthy habits, learn specific cognitive skills, learn to appreciate diversity and learn to cope with difficult emotions. Raffi's years of working with children and educators has evolved into a philosophy – Child Honouring – that everyone can apply to help **create** a restorative, child-friendly world. (childhonouring.org)

Turning Theory into Practice
1b: Encourage and model interaction

This guideline can be translated into communication in many ways, including the following:

- Having the host or a character discuss things directly with viewers/listeners, asking children questions, and giving them sufficient time to answer

- Inviting singing, exercise, movement, dancing and other mimicking behaviours

- Building questions into text and including interactive activities (write, draw, post a photo, etc.) at the end of communication for children

- Including invited spontaneous comments from the audience that encourage many answers, not just one

- Practicing the principle of *"each one teach one"* where children are encouraged to *"go and teach someone else what you have learned so well"*

1c - Use special effects judiciously and wisely

Rationale: Learning and entertainment come from a good story and characters. Special effects were developed to make something special that was ordinary. For example, a close-up camera shot, or "zoom" is used to get viewers to pay attention to something important, while a specific camera angle might make us look at something from a different perspective. In today's commercial TV culture, fast pace, continuous change of frames, pixilation and dozens of visual and auditory effects are the norm and can oftentimes detract from the important message. If video, audio or print communication is cluttered or frenetic, these special effects may distract, rather than focus, causing the production to lose potential value. While still attracting a new generation of sophisticated media consumers, it is important to remember balance: one that accommodates and supports learning of children without overburdening their minds.

Positive Example: Use special effects judiciously and wisely

Triggerfish animation is a series of television spots, produced as part of *Takalani Sesame*, the South African co-production of *Sesame Street*. The animated figures reflect Black African skin, hair and music, as well as indigenous wire toys and low-cost items used for play. The spots are simple, clear and at a pace appropriate for the young child. They nurture creativity and cooperation. Their local style differentiates from most imported series as an example of culturally appropriate communication. "Entering Social Groups" and "Red's Hairstyles" (13)

Turning Theory into Practice
1c: Use special effects judiciously and wisely

This guideline can be translated into communication in many ways, including:

• Only using special visual or auditory effects (close-ups, zooms, different camera angles, auditory sounds, etc.) to teach or emphasize a key message or relevant aspect of a message

• Pre-testing all communication to make sure that the message is central and clear

• Experimenting with communication that is slow-paced and reflective, especially for young children, neo-literates and children living in difficult circumstances

COMMUNICATION FOR CHILDREN SHOULD ADDRESS THE CHILD HOLISTICALLY

Research from the fields of health, nutrition, psychology, child development and anthropology, among others, confirms that all aspects of child development are interconnected. Physical, social, emotional and cognitive development are inextricably linked. A child can be bright, but live with neglect or abuse. A child can be well fed, and yet yearn for love. A child can be loved, but can be physically or emotionally fragile. Communication that balances and gives complementary attention to all their developmental needs best serves all children, from infants to adolescents. In many countries, producing holistic communication has been a cost-effective way of meeting the needs of children and caregivers on several cross-sectoral issues.

Guidelines for Principle 2

2a - Use an integrated rather than single-issue approach to communication

Rationale: Communicators are often told to "stick with one message". This is true insofar as it brings focus, but there are simple ways to integrate holistic aspects of child development even when focusing on

Turning Theory into Practice

2a: Use an integrated approach to communication

This guideline can be translated into communication in many ways, including modelling different ways of coping with a single issue. For example, in communication about:

- Immunization – include ways children can calm themselves (think happy thoughts, choose the arm to be injected, squeeze a toy, sing a song) to integrate health, self-esteem, choices and emotional resilience

- Hand washing – use a song that lasts the length of "happy birthday" sung twice over; count words for each finger (using relational words like front/back, up/down; use interesting words like cuticle and epidermis; and use congratulatory phrases (such as *"great job"* and *"every germ washed away"*) to integrate health, hygiene, school-preparedness, self-confidence

  - Nutrition – use a phrase such as *"eating a rainbow of foods to make us strong and clever"* to integrate health, nutrition, school-preparedness, self-confidence
  - Gender-progressive attitudes and practices – model older men and women encouraging and praising adolescent girls and boys when they protect rather than bully and when they band together against negative peers, to integrate gender equity, child protection, self-confidence, life skills

a single issue. Children process and experience learning in integrated ways using all their senses and mental processes. Developing communication that simultaneously meets their emotional, social, cognitive and physical needs makes scientific and practical sense.

In addition to paying attention to the main or intended messages, children learn from incidental and unintended elements of a story (for example, whether the characters behave according to traditional gender-prescribed roles, how caregivers visually react to children's fears or mistakes, etc.). It is, therefore, important to pay careful attention to all aspects of a message, the obvious and the subliminal.

Positive Example: Using an integrated approach to communication
The poster *"Let's Wash Hands"* was developed for school-aged children during a capacity-building workshop on holistic child development in Indonesia. The group chose a girl to be the model for a photo-based poster; broke down steps for a correct hand-washing sequence (wet, soap, scrub well, rinse); used a catchy rhyme with each photo; and finished with the girl proudly holding out her clean hands. Supplementary activities included adapting the rhyme to a song to be sung at school or at home when washing hands. The poster integrated hygiene, early learning through rhyme and building self-confidence, especially of girls. It can be used as a model to teach a variety of skills to children as well as adults.

2b - Offer positive models for adults in their relationships with children

Rationale: Communication for children should be a positive model for caregivers and all adults in their interactions with children. This is always important, but especially so in communities where children live in difficult circumstances and for various reasons do not have access to nurturing and attentive caregivers; or where there are few positive media alternatives (where media present primarily negative images of caregivers who scold, fight or are abusive). The adults targeted by these communications include parents, other family members, teachers, health-care workers, child protection officers and others. If communication primarily models unsupportive or abusive adults, this can be construed as the "norm", even when there are many adults around the world who support and take good care of their children.

In every community there are models of caregivers who nurture development and resilience, and who build skills in children that will help them cope with everyday crises, such as being bullied or exploited, living with illnesses like HIV/AIDS, or surviving disasters and emergencies.

Positive Example: Models for adults in their relationships with children
"At School, What If...?" (Early Learning Resource Unit, South Africa, www.elru.co.za) is a children's book about a girl named Ncebakazi, who uses crutches. She and her mother talk while they get her uniform

Turning Theory into Practice

2b: Offer positive models for adults in their relationships with children
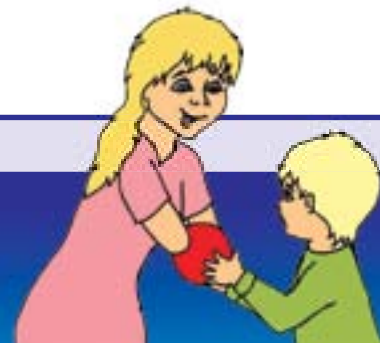
This guideline can be translated into communication in many ways, including showing positive adult/child interactions, for example:

- Orphans and vulnerable children being told the truth about their sick or dying parents by kind, loving adults who accept their range of emotions and help them grieve

- A father using simple conversation and games about healthy eating colours, counting, classifying, sharing, etc., to combine stories with fun, learning concepts and values

- Parents, educators and other community members diffusing their own tensions and addressing anger in healthy ways to model stress management

- Real-life "positive deviance" caregivers addressing sensitive and difficult topics like exploitation, HIV/AIDS and violence by listening, following the child's lead, and building confidence and resilience

- Young adolescents are provided contacts with trusted adults via instant text messaging, websites, radio, posters, call centres, etc., to help them survive and cope with abuse and exploitation

and pencils ready for the first day of primary school: Ncebakazi wonders if her teacher will shout, if children will laugh at her, and what will happen if she cannot get to the toilet. Using calming words matched with humorous and imaginative illustrations, the story acknowledges and respects a child's real fears, and supports her while she creatively imagines both problems and solutions. It also suggests simple preparations and adaptations that teachers and students can make to include children who are disabled. http://www.unicef.org/cwc/files/At_School_What_If(1).pdf

2c - Create "safe havens" as part of communication

Rationale: "Safe havens" are spaces where vulnerable children can go in a time of crisis. They can be physical, mental or emotional places where children feel that they are listened to and someone knows how they feel. They are places where children feel protected and safe from harm and can gain a sense of trust in the world and optimism about their lives. The need for a "safe haven" can range from children living in emergencies, those experiencing abuse, and those whose wounds or fears emanate from discrimination based on disability, ethnicity, gender, race, religion, caste, etc. Children need safe havens in order to survive and thrive. Across the developing world, it can sometimes be difficult for overworked and overwhelmed adults and families to provide such spaces for children. "Safe haven" communication is important because safety and security are foundations for developing and learning well. Even if young children do not talk about sensitive or difficult issues they can still feel many emotions that can have a negative impact on all areas of their development. Although communication cannot replace human interaction or special therapy, it can help children understand that they are not alone and provide examples of how they and others can cope and be comforted. Safe havens can soothe and create a respite from existing pain, even for short periods of time.

Turning Theory into Practice

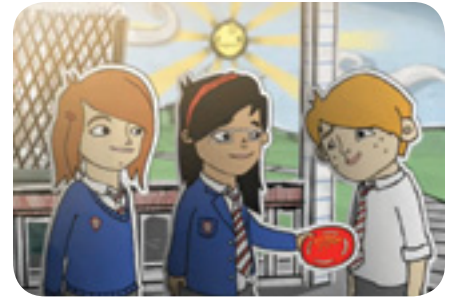**2c: Create "safe havens" as part of communication**

This can be translated into communication in many ways, for example:

- Emphasizing the good in people, modelling warmth, care and joy found in small things

- Using stories told in first person about difficult emotions and experiences such as fear, illness or death (e.g., *"My mum died from AIDS and I would like to share my story with you," "There is lots of fighting in my town these days. I get very afraid. Here are some things I do when I am afraid," "I learned to be a bully because I could never tell others what I really needed. I was bullied at home. I need your help to stop being a bully," "When I was abused I felt all alone. I learned to be assertive, to not blame myself, to reach out for help, and to say 'no.'"*)

Positive Example: Create "safe havens" as part of communication

"See Something Say Something" (Bold Creative for Nickelodeon UK, http://boldcreative.co.uk/) is a series of short films about bullying, produced for an anti-bullying campaign in the U.K. Developed after research, including workshops in primary schools and interviews with children, the series presents different perspectives: the bully, the bullied and the witness to bullying. The first story is narrated by Marcus, a young boy who bullies another boy until the boy's mother talks to him about the consequences of bullying and he reconsiders his behaviour. Alaskah, a 10-year-old girl, is the victim of bullying on the playground, trying to understand why another child would harbour angry feelings. Kelly is a witness to bullying and takes action to have an adult teacher intervene. Mark describes being bullied as having a cage put around him that becomes smaller and smaller. All offer ways that children can end bullying, including asking for help from teachers and by calling a "hotline" telephone number. They are a model of a "safe haven," where both children who bully and those who are bullied can find identification, help in understanding different perspectives and practical suggestions for changing and healing.

- Markus: http://vimeo.com/25831536
- Mark: http://vimeo.com/25831585
- Kelly: http://vimeo.com/25831475
- Alaskah: http://vimeo.com/25831275

(child protection, resiliency, healthy life skills)

PRINCIPLE 3
COMMUNICATION FOR CHILDREN SHOULD BE POSITIVE AND STRENGTHS-BASED

Strengths-based communication focuses on portraying and nurturing the strengths and potential in every child rather than focusing on the deficits or problems. Using this principle, the goal is not only to teach but also to develop resilience and the capacity to cope. It does this in a healthy way for both large and small struggles in life. It helps move communication from focusing only on problems to suggesting and presenting options and possibilities. Regardless of country or situation, it means developing communication that invites children to imagine or be transported to seeing things they have not previously experienced; that excites children about possibilities of what they can do today or become in the future; and channels their energy into positive thought and action. Such communication can be transformative.

Guidelines for Principle 3

3a - Build self-confidence as well as competence

Rationale: A confident child might not only learn better, but will more likely want to learn more. In most development communication to date and specifically in communication for children, the focus has been almost solely on raising awareness and building skills. However, where

Turning Theory into Practice

3a: Build self-confidence as well as competence
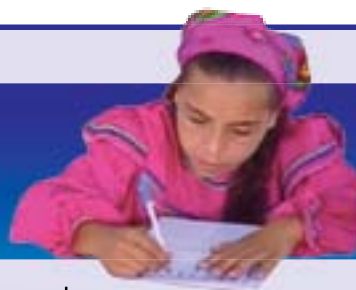
This guideline can be translated into communication in many ways, for example:

- Using stories, words, visuals and models that build confidence as well as competence by including language that supports self-confidence (*"I am so proud that you stayed away from those chickens," "I was scared but I knew just what to do to help myself when someone offered drugs to me," "Look how well I cleaned my hands," "You are a role model to others for not being pressured to have unsafe sex."*)

- Including ideas about *"the big things that little children can do to make a difference,"* particularly in communication for children in emergencies (e.g., knowing a safe place to go for help, knowing what to take when leaving home or school, remembering their name and address)

- Presenting ways that everyday children and adults comfort and support one another through simple words, deeds, play and learning

- Modelling adults and children thanking one another for *"being the best grown-up"* or *"being the best child,"* regardless of living circumstances

children repeatedly see and hear that they are valued and important, they learn to build a foundation for critical thinking and a lifetime love of learning. More important than what children need to **learn** is what they can **be**. Self-confidence promotes coping skills, solution-finding and the full potential of every child regardless of their situation. Self-confidence is displayed in resilient individuals who show resourcefulness, perseverance, optimism, determination and creativity.

Positive example: Build self-confidence as well as competence

"Fatma" (Egyptian Television and Radio) is a TV drama about a 10-year-old girl who desperately wants to go to school. Her father is against this but Fatma stands up to him in a confident, forceful yet respectful and resourceful manner. She addresses all of his arguments through investigation and adept conflict resolution skills. After negotiation, her father finally agrees, and we watch how Fatma is determined to study despite the odds. With all of her chores she is tired and her schoolwork initially suffers. We watch how she achieves and develops confidence and pride with a little family and school support. This low-budget film addresses basic education, gender equality, child protection and conflict resolution/life skills. It can be used as a model for finding and presenting a "positive deviant", someone who has the courage to stand up for what they believe is right for themselves and others, do the right thing and work to achieve their goals. This video was produced as part of the European Broadcasting Union's international co-production of the Eurovision Children Documentary series. http://vimeo.com/24881635

3b - Use positive modelling

Rationale: Children and adults learn best from repeatedly seeing and hearing actions or ways of thinking that we would like them to emulate or "model," however a lot of communication presents negative models (such as violence, stereotypes, name-calling, unsafe or unhealthy behaviours and practices), with brief messages at the end telling audiences *not* to do what has been shown. Rather than telling children what *not* to do and portraying only the problem itself, it is more effective to portray positive models for what we want children to *do* (such as being generous, fair, honest, caring and responsible) to reinforce positive action and thought.

Turning Theory into Practice

3b: Use positive modelling

This guideline can be translated into communication in many ways, including:

- Rather than showing children engaged in dangerous behaviour and suffering the consequences (e.g., lighting a match and getting burned), show children taking positive action to prevent harm (e.g., seeing a box of matches, discussing whether to walk away or tell a grown-up, doing something that prevents them from injury)

- Rather than depicting scary situations or images, show ways children can help themselves when they are afraid (talking to a trusted adult, singing a song, thinking of a happy memory, etc.)

- Modelling children mobilizing their communities (e.g., on a trash-strewn street everyone from the youngest child to oldest adult gets together to create a central disposal area; a child who is blind teaches her peers how they can safely cross streets by carefully listening to sounds on both sides and in front of themselves)

- Modelling adolescents being supported by adult mentors, women and men (e.g., adolescent girls living in difficult circumstances are helped in their fight against sexual exploitation)

- Model nurturing men who make early or basic child education exciting and demonstrate how children can learn a tremendous amount with limited resources

Positive Example: Use positive modelling
"Talking with Young People: Montage" (The Heroes Project, Kaiser Family Foundation, Gates Foundation's Avahan Initiative, India, www.kff.org) is an HIV/AIDS (prevention, stigma and discrimination reduction) TV campaign in which a variety of adults are shown creatively opening up a dialogue with their adolescent children. Mothers and sons, fathers and daughters all model the importance of talking openly. http://vimeo.com/24890440

A Lesson in Positive Modelling

"Sesame Street: Fear of Monsters" (Sesame Workshop, USA) is a TV series with a recurring cast of puppets. In one episode, the character Ernie cannot sleep because he imagines a monster is in his room (which viewers do not see). Then he sings a song about bad things going away. Even though Ernie ends up going to sleep, research found that children focused on the monster and fear rather than on the soothing song. This experience taught everyone involved that, *"You have to make the resolution just as salient as the conflict or else the resolution is just not going to be remembered."* www.sesameworkshop.org

3c - Include children as active citizens who model social justice and mobilization

Rationale: Child participation is not only a right but also an incredible opportunity for children to show their strengths and the contributions they make to family, peers, community and the world. But ***how*** we guide and nurture children to participate in programmes and to produce communication will make a difference in the success of that communication. Children should be guided to share their strengths and their solutions, not only their problems. They should also be encouraged to think and act both locally and globally. While teaching them to develop their own communication, they can be nurtured to develop values, morals and principles of equality, fairness and respect for others. Children can be models and ambassadors to their younger peers when they are encouraged to think and act "outside the box" in non-stereotypical, creative ways.

Positive examples: Including children as active citizens learning about and modelling social justice and mobilization

"No Fair to Tigers"/"No Es Justo los Tigres" (Eric Hoffman, Redleaf Press, USA) is part of a collection of "Anti-bias Books for Kids" for preschool and primary grades that are available in Spanish and English. It features a girl named Mandy, who uses a wheelchair, and her stuffed tiger that is dirty and messy because of his "adventures with wild animals". When Mandy goes to get "food" for her tiger, she finds three big stairs to the shop and wonders how she will get inside with her wheelchair. Mandy (and her tiger) agree that this is *"no fair/no es justo".* She tells the storekeeper that she would like to come inside and can only do this if there is a ramp for her. Children learn about fairness, standing up for themselves and problem-solving, and that they can make a difference, even at a young age. Mandy is a positive, strong character helping children learn a lesson about her specific difficulty but also general principles of discrimination. The book is a model for introducing social justice issues and for encouraging self-confidence in speaking up when an injustice occurs. It is also a good example of how a bilingual book can be used to promote second and indigenous languages. http://www.unicef.org/cwc/files/No_Fair_To_Tigers(1).pdf

Turning Theory into Practice

3c: Include children as active citizens who model social justice and mobilization

This guideline can be translated into communication in many ways, for example:

- Challenging and training young adolescents to report through various media about peers in their community who "stand up" for others (e.g., they defend girls who are mocked because they play with trucks, or boys who are bullied because they play with dolls)

- Showing adolescents learning about discrimination and social justice from strong resilient adults who were previously marginalized (people with disabilities, people living with HIV/AIDS, survivors of abuse, etc.)

- Supporting children to produce stories about kids who have been in difficult situations (diagnosed with cancer or HIV, have a disability, been through a disaster, lost a loved one) but have survived and are thriving

- Modelling groups of children who make the "right" decisions (e.g., make lists of peers who do not bully, invite a new girl to join in a game, ask a shy but talented classmate to lead their after-school band)
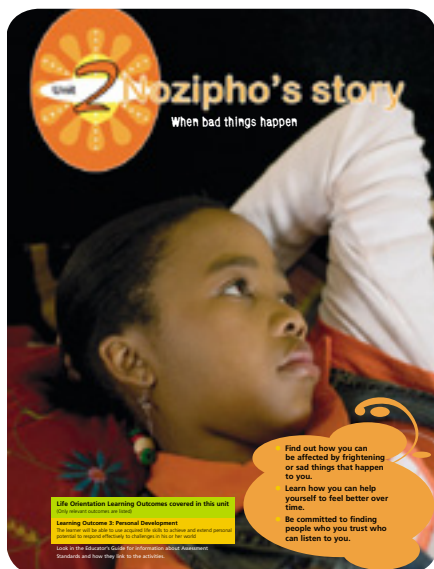
3d – "Do no harm"

Rationale: There is a fine line between showing children accurate depictions of reality along with useful information to teach or protect, and sharing too-explicit or graphic information which inadvertently harms or further traumatizes them. Even as children grow older, it is

always better to err on the side of presenting positive solutions and caring adults providing physical and emotional "protection" when presenting sensitive issues (such as armed conflict, sexual or other abuse, emergencies, etc.)

Positive Example: Do no harm

"Nozipho's Story" (Soul Buddyz TV, South Africa, www.soulcity.org.za) is part of a community programme and learning package about a girl witnessing a violent robbery. The photo-based comic is aimed at Grade 7 learners. Using minimal but important text, it shows an adolescent girl going to school and being threatened with a knife on her way to choir practice. Rather than being too explicit about the crime or simply preaching about a child's right to protection, the comic focuses on the emotional and learning impact on Nozipho, how she shares the experience with her friend and how a kind teacher helps her. It takes into account the reflective thinking abilities of the adolescents as well as the importance of guiding them through difficult times and decisions. The comic continually asks questions of the reader while also providing simple and child-friendly facts about how one can be affected when bad things happen. It also suggests many ways to deal with feelings and emotions. It ends with a story about "All Stars", a trauma peer-support group for children. The comic inspires, motivates and stimulates problem-solving while presenting a difficult topic in a gentle manner. It is a model for presenting a wide range of sensitive issues related to child protection, response to violence, and exploitation and abuse.

http://www.unicef.org/cwc/files/Nozipho_Story(2).pdf

Turning Theory into Practice

3d: "Do no harm"

This guideline can be translated into communication in many ways, including:

- Presenting communication about children's common fears (of abuse, abandonment, living through an emergency, going to the doctor or to school, being bullied, etc.), but refrain from explicit, violent, over-dramatized scenes, and minimize the "scary" action to less than 10 percent of the production

- Modelling loving and gentle adults, who listen to children's and adolescents' stories of difficult experiences and feelings, and who empathize with them, absolve them of blame, affirm their fear, shame and guilt as well as their resilience and worth, and "brainstorm" with them regarding various coping strategies

- Modelling change agents in communities living in distress (conflict, disaster, etc.), including other children, without over-dramatizing pain and suffering

COMMUNICATION FOR CHILDREN SHOULD ADDRESS THE NEEDS AND ABILITIES OF ALL, INCLUDING THOSE WHO ARE MOST DISADVANTAGED

Media reflects who and what is valued by society. This is true in presentations of people and of culture and traditions. It is critical that communication allows all children to hear and see *themselves* reflected positively, as opposed to communication that focuses on marginalization, shame, or negative or patronizing portrayals. Good communication includes positive portrayals of children from different cultures and ethnic groups and all socio-economic backgrounds, those with disabilities, and children who have or are experiencing trauma, grief or living through emergencies. Creative solutions and competencies should come from marginalized groups themselves, not just from those in positions of authority or from privileged backgrounds. Conscious decisions should be made to include the most vulnerable and disadvantaged children as a regular part of all types and forms of communication. Whether it is a PSA about hand washing, a documentary about HIV/AIDS prevention, a puppet show about resisting bullies, a board game teaching life skills, or a live action drama about emergency preparedness, boundaries need to be pushed to ensure that the needs and abilities of **all** are portrayed.

Guidelines for Principle 4

4a - Reflect the dignity of each and every child and adult

Rationale: It is important to make a conscious effort to include all children, but it is equally important to pay attention to **how** they are included: in what types of communication, how they are presented, how others are presented in relation to them, etc. Often, communication developed for children, even in the most resource-poor countries, includes the most disadvantaged children as victims in need of help, and only in situations that portray their problems, difficulties, and what they need to change. This applies to children affected by poverty, disability, living in emergencies, or those in need of special protection from violence, exploitation and abuse. Likewise, communication for children on topics ranging from hygiene, early learning or life skills include, as a matter of course, more boys than girls, more middle or upper-class children and children who are considered better-looking, rather than those who are average and more representative of a given community. This misrepresentation needs to be changed. We must make a conscious effort to ensure that we do not reinforce already poor self-esteem or feelings of disparity among the most vulnerable and disadvantaged children and youth.

Turning Theory into Practice

4a: Reflect the dignity of each and every child and adult

This guideline can be translated into communication in many ways, including showing positive adult/child interaction, for example:

- Supporting students from ethnic minorities in starring or leadership roles of school-based dramas

- Helping economically disadvantaged youth produce blogs for younger children in their communities

- Presenting stories about parents with disabilities carrying their children to the market or school and pretending their wheelchairs are airplanes or boats

- Producing dramas about poorer adolescents who have recently lost parents, teaching a more privileged child how to grieve and cope

- Showing that children who are deaf and use sign language have and are proud of their own "deaf culture"

Positive Example: Reflecting the dignity of each and every child and adult
"Happy to be Nappy and Other Stories of Me" (HBO television, USA) is a "family special" designed to promote self-confidence and respect for others. In it, each child celebrates her/his own uniqueness through animated stories or live action sequences. Included are African-American children, children with disabilities, a boy who likes to dance and stories about being strong when one is teased or bullied. Children themselves answer questions about how they cope and thrive.
http://www.hbofamily.com/programs/happy-to-be-nappy.html

4b - Be inclusive: Celebrate and value all types of diversity

Rationale: Children are aware of differences at a very early age. Some of this comes from real-life experiences in their families and communities, and some comes from their exposure to media in its many forms. If someone is missing from our communication and media, it often implies their absence from social consciousness; if someone is portrayed negatively or solely as a stereotype, it sends a message as well. Complementary ways in which inclusion can be achieved are explicit (direct) and implicit (indirect) images and messages. It is important to explicitly provide practical information, answer questions honestly and accurately, address and include special stories about differences. It is equally important to implicitly include, as a matter of fact, a diverse world without any mention of difference.

Often, children who view positive and inclusive communication have an easier time discussing sensitive topics such as gender, disability, ethnicity and race. They are also more likely to be interested in

Turning Theory into Practice

4b: Be inclusive: Celebrate and value all types of diversity

This guideline can be translated into communication in many ways to demonstrate explicit and implicit inclusion, using formal and informal media, featuring girls and boys, able and disabled, of various economic levels, of differing national groups and ethnicities, living in homes and on the streets – but all of them equally engaged in various learning activities. For example:

- Implicit – children with amputated limbs coping with life in conflict/post-conflict situations with no mention of their disability; an H1N1 prevention campaign that includes boys and girls of varying abilities and social groups; introducing a girl who loves school, her friends and community, and coincidentally happens to be deaf

- Explicit – a competitive quiz with different children shouting out correct answers while a narrator explains that, *"All children have the potential to do well if they are given a chance and work hard,"* and concluding with a minority group child winning; a boy living with AIDS sitting with younger children, answering questions about his disease, life and lessons learned, and giving them advice

cultivating relationships with others and respecting them as equals. Just as one should strive to have a fifty-fifty gender balance in all communication, a good "rule of thumb" for implicit inclusion is at least 10 per cent. For example, to ensure fair representation on the topic of disability, ensure that at least 1 out of every 10 children and adults living with a disability, particularly the disabilities common to that particular society, is portrayed.

Positive Example: Be inclusive by celebrating and valuing all types of diversity

"Media Initiatives for Children" (Peace Initiatives Institute, USA) is a series of television public service announcements and other media about accepting and appreciating differences, *"to create greater understanding and less strife among conflicted societies."* Its first project was based in Northern Ireland and the Republic of Ireland and proved successful by combining short television cartoons and other mass media, matched with curricula to help preschool children accept and respect others. Various forms of inclusion and diversity presented in the cartoons include: children who are Catholic and Protestant, children from different ethnic groups and a child who is disabled. Impact evaluation on this project showed that children exposed to the cartoons and classroom intervention made positive changes in recognizing differences and showing a willingness to play with all children. It also indicated that children who participated were more likely to recognize exclusion, to know how an excluded child feels, and were more willing to play with a previously excluded child (14). www.pii-mifc.org
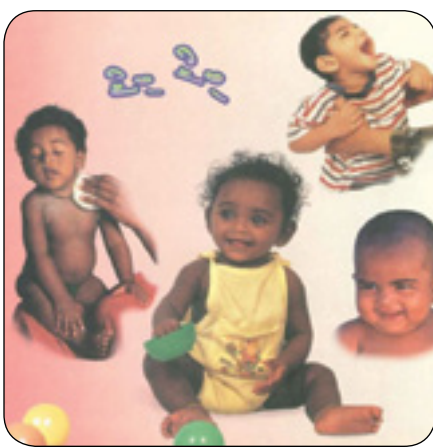
4c - Ensure communication is free of stereotypes

Rationale: From traditional stories to modern media, stereotypes of all forms are found in nearly every country. They include class, ethnicity, illness, disability, religion, age and gender. Even if it has nothing to do with the main message, stereotypes subtly and unconsciously reinforce people's beliefs about themselves and others. The stereotype could be about mothers-in-law who are depicted as shrews, older men with vicious tempers, the poor as dirty, boys who are bullies, people with disabilities as always in need of help, or unattractive and fat children as "bad" or unintelligent. Yet when these stereotypes are challenged and consciously changed, it changes the frame of development communication: we create good practices and break out of stereotypical moulds. We humanize, inspire and create respect for diversity.

Positive Example: Ensure communication is free of stereotypes

"*Maldivian Babies*" (UNICEF Maldives) is a photo book about all kinds of babies. It was designed to implicitly celebrate each and every infant and young child in the country, while also giving ideas to caregivers about how all children should be healthy as well as loved, and can be confident and beautiful. A conscious decision was made to include dark-skinned children, especially girls, in a country where being light-skinned is considered a sign of beauty. On a page of "beautiful babies," a young child with learning difficulties was included along with a baby who was premature. The project team discussed how the parents of sick, low-birth weight or disabled children were usually treated with pity: they were rarely if ever told, *"Your baby is beautiful!"* The book ensured that every baby and family portrayed would hear these words. It is a model in presenting and celebrating a wide range of differences found in any community and supports child survival, development and protection. http://www.unicef.org/cwc/files/Maldivian_Babies(1).pdf

Turning Theory into Practice

4c: Ensure communication is free of stereotypes

This guideline can be translated into communication in many ways by supporting and advocating for communication that is progressive, non-stereotypical and respectful of all cultures. For example:

- A physically active grandmother teaching both her granddaughters and grandsons to play soccer as well as to bake traditional bread
- A boy or girl bullying others but learning from a parent that it is better to become a leader who is admired by friends and community
- An adolescent boy learning the true meaning of the word "man" by seeing a gentle and caring uncle share his meagre possessions to help someone from another ethnic group after an emergency
- A father who is blind caring for his infant daughter in the same loving, capable way as a non-disabled father
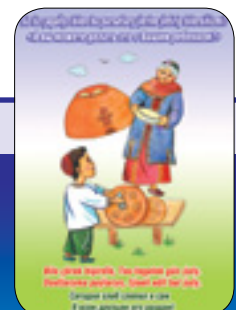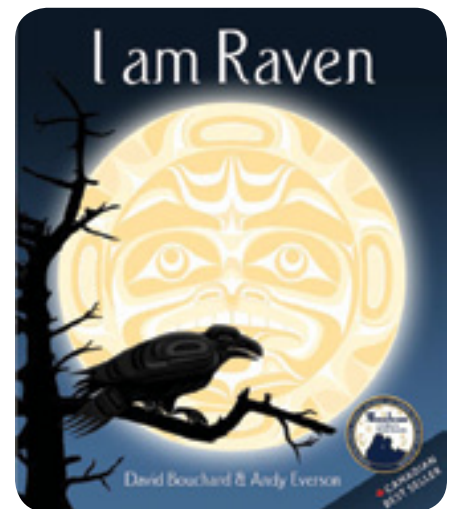
4d - Reflect and nurture the positive aspects of indigenous cultures and traditions

Rationale: It is easy to impose a "master narrative" where images and solutions from the west, the educated or the important in a community are presented as the main or only point of view. But it is important to celebrate and promote the positive practices of all cultures and people: Practical and logical reasons can be found for many practices that are now deemed "outmoded". In fact, the circle of life often goes round to where a very old traditional practice (such as infant massage) is once again marketed as a modern medical marvel. In fact, some Anglo-centric or western solutions often have origins in old, rich cultures: local, oral stories promoted literacy and kept relationships alive; group consensus at community meetings formed some of the standard practices for today's conflict resolution; stories from Africa, South American, Asia, the Arab world and indeed every region of the globe open vistas and celebrate local and international strengths.

Positive Example: Reflecting and nurturing positive aspects of indigenous cultures and traditions

"I Am Raven" (David Bouchard, MTW Publishers, British Columbia) is a book from a series about the First Nation People of Canada, developed for primary and older school-age children. The series was designed to promote the culture and pride of people formerly called "Indians". This particular book is the story of a wise chief who erects a new totem pole. He wants the pole to reflect not only who he is but also others who have been important in his life. As he travels, he meets several people who try to convince him of the importance of their image. But in the end, the chief learns of his own very special and unique totem spirit. He inspires children to find their own "totem" and their unique strengths. The book is a model to celebrate individuals and communities who are not part of the typical global narrative.
http://www.unicef.org/cwc/files/I_am_Raven(1).pdf

Turning Theory into Practice

4d: Reflect and nurture the positive aspects of indigenous cultures and traditions

This guideline can be translated into communication in many ways by modelling indigenous knowledge, local resilience, positive practices and cultural identity as complementing new facts and knowledge. For example:

- Presenting elderly people in society as wise and with fascinating knowledge and insights to convey to young people that they really DO understand what it was like

- Producing media for all age groups of children about the role of pioneering women from local communities

- Developing materials and scripts about wise children and adults who helped communities in times of crisis using positive traditional practices

- Guiding children to become "mini-anthropologists" exploring "the good old days" and discovering how much they have benefited from the culture and heritage of their ancestors

Part Five
How to Avoid Common Pitfalls in Developing Communication for Children

A good rule of thumb is to portray the daily lives of children, their interests, wants and experiences, as bases for appropriate content, and to pre-test communication ideas with children prior to final production.

1. How do I ensure that my communication is child–appropriate?

It is often difficult for adults to refrain from imposing what *they* think is critically important information and from presenting messages in media formats that are interesting to children. They think that this will make them appropriate for children. Numerous examples exist of child-appropriate communication that addresses: the prevention of child abuse and exploitation, sanitation and hygiene, poverty, violence, death and illness and other difficult issues. Those responsible for producing such important messages need to be aware of what children can understand at given ages, and also be clear regarding the responsibility of adults versus messages that meet the needs of children and adolescents.

We can best support and protect children's rights by ensuring that communication is age-appropriate while encouraging new skills to support their development and learning, by consulting child development experts and by keenly observing real children to determine the appropriateness of a message. A good rule of thumb is to portray the daily lives of children, their interests, wants and experiences, as bases for appropriate content, and to pre-test communication ideas with children prior to final production.

For example, it is important to teach everyone about the importance of vitamins, but adults are responsible for ensuring that children are healthy. So instead of a message to children about the importance of vitamin A, a child-appropriate message would be about how one can become strong, clever and have more energy when "I try to eat all the colours of a rainbow". Instead of a message about the rights of a child, a child-appropriate message on social justice could show children learning to share and be fair at home and in school. Instead of a didactic lesson about girls and boys being equal, a child-appropriate message on gender equality could model a gender-progressive boy as gentle and fair as well as a girl who is a physically active leader.

2. What is the best strategy to use when trying to help prevent or change a negative behaviour?

We all learn through imitation. Positive modelling can help us learn good values and behaviours and unfortunately, negative modelling can teach and reinforce values and behaviours that we are trying to change or avoid. It is important to make sure that our communication shows and tells children what we want them to do, rather than what we do **not** want them to do. Portraying the negative, visually and verbally, can lead to sometimes dangerous and unintended negative results. It is safer and more appropriate to show positive actions and solutions. Communication, especially for young children, should also be checked and re-checked to ensure the inclusion of good safety practices, and to avoid name-calling or any kind of violence, even in jest.

In examining typical examples of development communication, the materials and media often included a greater percentage of stories that dealt with problems (or what was to be avoided). A smaller number dealt with solutions. In addition, the materials often devoted a greater percentage of their stories to the "problem". Likewise, problems were often presented in dramatically exciting ways both visually and verbally, so they became stronger and more easily remembered. We suggest reversing this trend to ensure that a greater number of stories focus on visually and verbally interesting **solutions** while also promoting positive action.

For example, instead of showing a child playing with a landmine and having a horrific accident, a child can be shown seeing a device and immediately giving a warning, modelling the steps to stay away from it and informing an adult. Instead of showing a girl being harassed, exploited or abused, model a confident and proactive girl dealing successfully with the first signs of harassment.

3. Is the use of fear justified or effective in communicating with children?

Fear is a common human emotion in both children and adults. It is important to name, present and support healthy ways of dealing with the small and large fears that are part of life, but care should always be taken when using fear arousal in any communication for children. When evil characters and monsters, over-sized medical equipment and germs and frightening abuses are presented visually and with dramatic music or special effects, there is a risk that fear will overwhelm children's ability to see and hear the message. Even older children can be affected by realistically portrayed abuse, violence or injury: this can immobilize or traumatize them.

It is important to ensure that communication focuses on healthy ways children and adolescents can cope with a range of fears and emotions.

When presenting conflict or emotions such as anger, present the problem verbally and in as short a time as necessary. Push the boundaries and expand the use of creative and positive models that do not frighten, but that offer solutions.

For example, in accident prevention communication, instead of showing a child sticking a finger into an electric socket and getting electrocuted, show a child seeing the socket and remembering and modelling a catchy phrase that tells the child to stay away. Instead of presenting a big mosquito, a large needle or the HIV virus as a monster, show children and adolescents verbally acknowledging their fears and saying and doing appropriate things to allay fears and stay healthy. Instead of communication portraying the "horrible fate" of a child with polio or other immunizable disease, show children and adults speaking in matter-of-fact ways about not wanting their siblings, children or grandchildren to get the same disease and resolving to have them immunized.

4. How can I ensure that my communication is entertaining as well as educational?

Everyone learns best when content is presented in interesting ways and through good stories. No one, especially a child, learns best from a didactic or preachy presentation of information. The principles of child-friendly education apply equally to child-friendly communication. These include, among other things, active learning where children's needs and opinions are included. In designing communication for children, it is a "gold standard" that "a good story is a good story", and that this is the best way to engage learners. Make the communication fun and inspiring: children will be more likely to return to such stories and repeat the lesson. Create stories about children's lives and interests and about people important to them; appeal to their imagination and curiosity; make characters multidimensional; and encourage critical thinking, play, learning and action during and after communication.

For example, instead of communication that teaches children early literacy or numeracy skills by rote, develop games, songs, poems and tongue-twisters to help prepare them for entry to school. Instead of a pamphlet that lists facts about exploitation or abuse, develop a story about a young girl with tremendous resilience or a boy who did not follow his peers when they bully another child.

5. How can I be more creative and child-friendly in my presenting "lessons to be learned"?

Children are often better motivated when they learn from their own experiences and the experiences of children like them. Communication

where adults are the experts, talk down and preach to children and emphasize what they did wrong will not be as successful as communication that inspires children to learn from problem-solving, exploration and imagination. It is very important to present adults as nurturing, supportive, trusted and affirming, regardless of the age of the children. Adults should be seen in a range of relationships with children, exchanging ideas and experiences and even learning from them. Children and young people should sometimes also be shown as having the answers, much to the astonishment and pride of the adults.

For example, instead of a child being scolded for not crossing a street safely, show an adult who asks a child to teach them the correct and safe way to cross a street. Instead of a child behaving like a bully and an adult coming to "teach them a lesson", show a group of children not giving up but working together using simple conflict resolution skills to stand up for themselves while not demeaning anyone else.

6. What are some stereotypes I need to challenge and avoid in my communication?

It is important to look at each and every character in a story to avoid stereotyped roles. Review every word and action to make sure that: naughty or bad people are not always shown as ugly or unattractive; old people are not always shown as helpless or inactive; poor children are not always sad; educated people do not always have the answers; people with disabilities are not always isolated; or that people from a particular ethnic or cultural group are not always inferior in mannerisms, tastes or interests.

In communication for children, find ways to present males, boys and men in nurturing roles such as teachers of young children and as expressing emotions. Present females, girls and women as leaders, playing non-traditional sports, driving motor vehicles or running businesses. Portray both men and women helping in the house and taking part in child care. Show children and adults with a wide variety

of disabilities as able to speak up on their own behalf and as providers rather than solely as recipients of charity or support. Include people from local ethnic or minority groups in a manner equal to the dominant group.

Present varied and multidimensional characters as often as possible. For example, instead of always presenting older people with crackling voices and limited movement, show a grandmother playing soccer with her granddaughter and a grandfather cuddling, singing and dancing to his grandchild. Instead of presenting the most disadvantaged people being helped by more well-off children or adults, portray survival skills that the most disadvantaged can teach to everyone else. Or model a less well-off child helping or standing up for a better-off child.

Finally, keep in mind that it is important to provide varied and multiple representations of children and adults from a given group in order to avoid stereotypes. This within group diversity is as important as between group diversity.

7. How can I make sure that children understand my communication?

Less is often more, simple could be best and often low-literacy productions, especially print, ensure that communication reaches all, especially the most disadvantaged. Even though our work is aimed at children and youth with a wide range of literacy skills, print communication often has visual and verbal clutter, making it hard to understand. We can show what we want children to model without words: this improves the chances of reaching children with low-literacy levels, no literacy and those from different linguistic groups. Simplicity, clarity and the use of everyday words is more likely to be understood by all.

For example, instead of using a beautiful photo with slogans and many facts about the impact of HIV/AIDS, depict a survivor taking medication, and eating nourishing food with the support of family and

friends. Instead of communication with lots of words about emergency preparedness, show efforts that everyone, from small children to older adults, can make in their own homes and communities.

Encouraging stories and ideas that come from children themselves, presenting real-life positive situations, and the actual participation of children in productions are all examples of helping to ensure both authenticity and comprehension.

8. Is copying a successful commercial formula always the best approach?

There are many successes in various types of low- and high-cost communication for children. Children's television and radio in particular have a range of excellent programmes from many parts of the world. They have much to teach everyone, especially with regard to professional rigour. But children need a variety of media genres and content just as they need a balanced diet to develop fully. We also need to be aware that "success" as measured by popularity and viewer ratings does not necessarily mean good-quality communication for children. Each country and region has indigenous talent and a history on which to build local communication. While there is a growing need to compete with international productions, many countries have found a niche in developing something unique to themselves, using their own stories, culture and traditions. Experience has shown that these can be of high quality while costing very little.

For example, instead of developing fast paced cartoons with sophisticated visual effects, seek out a personable and gentle host who tells traditional and modern stories to children to help them overcome everyday fears and difficult emotions. Instead of copying "western" pop music, modernise traditional tunes and portray different family members singing them with new words about healthy behaviours.

9. Is pre-testing necessary?

Yes. The best communication for children is often guided by what we can learn from children. Therefore, the most important thing we can do is to spend time with them, observe them and ask them for feedback on our communication. There are many types of research that can support, inform and improve work in this area. In addition to baseline information prior to production, formative research is invaluable. In the context of communication for children, formative research can take place while one tries out "drafts" of communication. Use it to find out if children like particular characters, if they understand the intended message, if they are paying attention, and so forth. Formative research helps us to know the audience and ensure that what is being produced meets the needs and interests of children and is effective in teaching a given message. It also helps to prevent "production mistakes" and the inadvertently teaching of wrong or negative messages.

Sometimes, individual pieces of communication are developed for an emergency (a poster or a television spot on H1N1 prevention or a booklet on being prepared for a hurricane or earthquake). But more often, we should make a commitment to produce a television or radio series or to develop a multimedia campaign in support of an overall programme strategy, and ensure that both research and pre-testing are conducted.

For example, instead of you and a small group of adults deciding the content of communication on a given topic, it is better to spend time with children prior to production. Ask them simple questions about their interests, find out what they know and would like to learn on that particular topic. Instead of producing finalized materials, develop prototype scripts and drafts of materials and ask children simple questions about the format, style, interest and comprehension.

If at all possible, include two or more trusted advisers to review material prior to final production. Someone knowledgeable in child development or with extensive experience in producing communication for children can review materials as they are being developed. This methodology has proven to be both cost-effective and a learning process for producers.

10. Do I have to have special training to develop quality communication for children?

Communication for children requires special skills, talent and training. Although capacity-building in producing for children has not been a priority in many countries, it has proven to be a wise investment. For example, up to now, UNICEF C4D (Communication for Development) staff often have greater expertise and experience in developing communication *about* rather than with and *for* children. A person working in social marketing who does not know children, or someone who produces television, radio or live dramas for adults cannot often make the transition to producing effective and high-quality communication that is appropriate for children, without first being oriented on how to develop and produce media for children.

In many countries, an approach has been used to hold capacity-building workshops that include local communication and programme staff, participants working in a variety of media and from all sectors, and people who have experience working directly with children (teachers and those working in NGOs). The workshops tap into the strengths of all groups while building their awareness and competence on how to produce effective communication for children of all ages. These workshops work best when participants gain direct experience in developing prototype productions and exploring good practices from around the world.

A successful method includes involving communication for development staff in the planning phase of new initiatives or projects. This ensures that communication is integral to and supportive of every aspect of programming. It ensures that important research on knowledge, attitudes and practices about the critical behaviours, as well as communication access and use, are included.

Capacity-building on communication for development, as well as exploring ways to "think outside the box", enriches projects and ensures more strategic and innovative outcomes. Nurturing a cadre of dedicated, creative producers with skill, talent and a solid foundation in developing communication specifically for children is an asset. It not only strengthens the specific project, but adds innovation and value to communication in support of a wide variety of programmes. For example, instead of contracting out communication (a single piece or a campaign) to a company primarily responsible for social marketing or communication for adults, support a capacity-building workshop for local people working in the media and from all sectors. Train participants about age-appropriate communication and work together to produce new culturally appropriate communication.

A Few Final Tips

Recommendation 1: If you have limited resources, begin with producing high-quality developmentally and culturally appropriate books for young children based on the suggested Principles and Guidelines. These books can eventually be adapted to electronic, digital or interpersonal media.

Recommendation 2: Screen ALL media neutrally and through the same lens. Not all books are good and not all television is bad. Each material should support the holistic development of children, complement interpersonal relationships and uphold the highest standards based on the rights of ALL children.

Recommendation 3: It is important to build local capacity to produce communication for children. An inter-sectoral approach with health, education, children protection and child development experts and creative artists working and creating together often yields the most effective results.

Recommendation 4: Children are the central guides in producing quality communication. Observe them, pre-test prototypes with them and include them in the production process – this helps ensure both authenticity and comprehension.

Recommendation 5: More research on the impact of various media on the lives of children is needed. Research topics should include examining the impact of different media and materials on a wide range of behaviours and attitudes, not just on academic learning objectives.
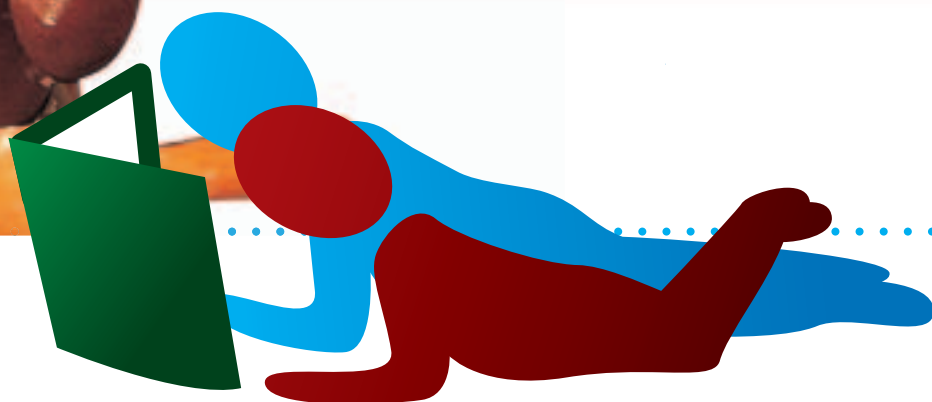
Part Six
More Positive Examples and Resources
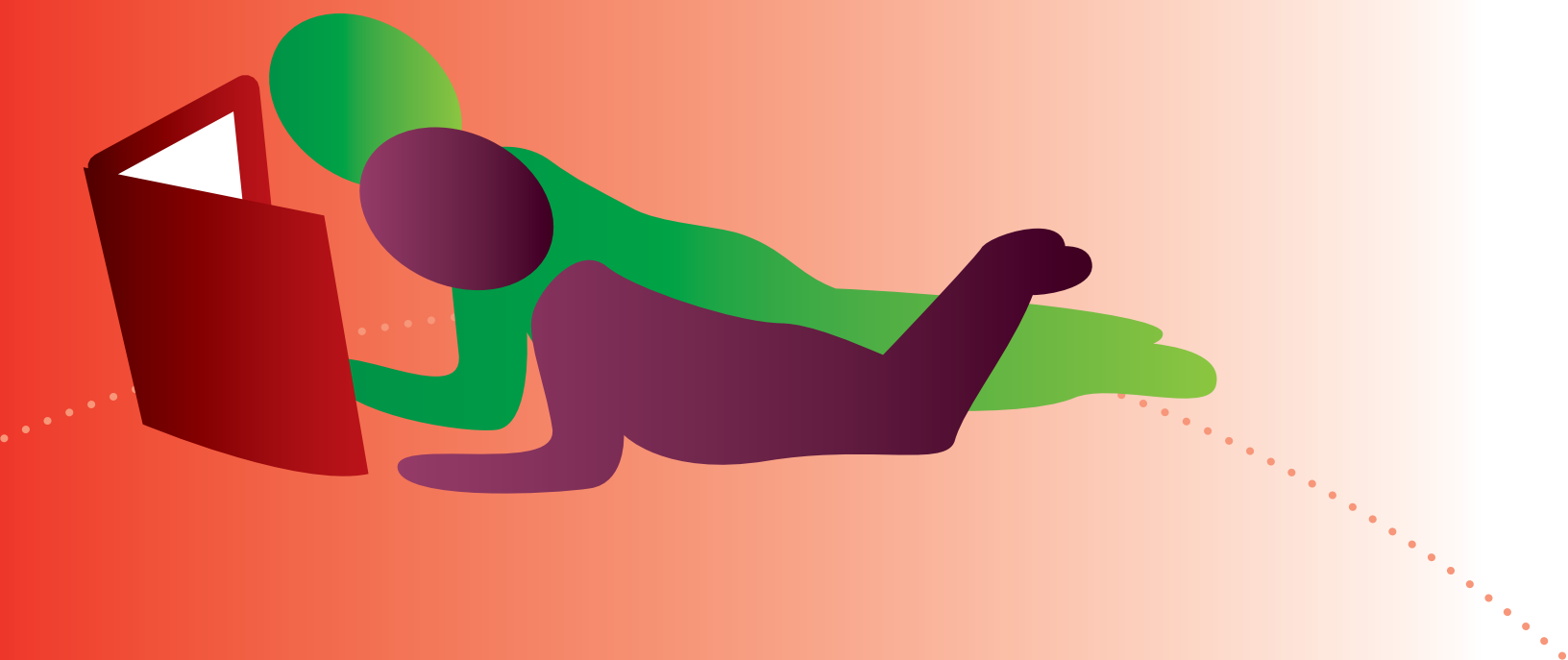
Here are some additional positive examples and resources from various media representing a wide range of countries. They are organized by age groups rather than principles because of their integrative nature: They encompass many of the principles and guidelines in this guide and treat children's development holistically. Though there is an occasional deviation, they all offer, on the whole, good models.

Where available, any research associated with the example is included. Formative testing was undertaken during production more frequently for series than for individual products, but examples of both individual and series monitoring and evaluation have been included.

(After each entry, in parentheses, we list the main UNICEF priority areas or child development goals addressed in each good practice.)

Books, Films, Television Spots and Series

FOR EARLY YEARS

The Magic Journey/Keremet Koch
Animated television series, first broadcast in 2006, produced by Kyrgyz Television and Radio Corporation (NTRC) with assistance from UNICEF Kyrgyzstan (first children's production in local Kyrgyz language, also broadcast in Turkey through Turkish Radio and Television (TRT), reaching 250 million people from the Balkans to China)

Traditional characters, Akylai and Aktan, together with cast of extended family members and a diverse set of friends, invite children to learn about topics as varied as school-preparedness skills, positive gender roles, dealing with emotions in healthy ways, and health/hygiene habits. Queen's University's School of Education in Belfast, Ireland, has just completed a research study with both qualitative and quantitative components (15).
http://www.vimeo.com/24185412, www.youtube.com/user/KeremetKoch
(school-preparedness, health, child protection, gender equality, inclusion, resilience)

Tsehai Loves Learning

Low-budget television series for young children, 2005, produced by Whiz Kids Workshop in Ethiopia

Low-cost puppets and simple animation used to present topics ranging from the loss of a parent, gender, caring for the environment, difficult emotions, early learning and personal values in Amharic language, depicting local Ethiopian culture. Some formative evaluation of comprehension prior to broadcast. Awards include Prix Jeunesse and Japan Prize. www.tsehai.com
(child survival and development, basic education, gender equality, HIV/AIDS, child protection)

Mr. Rogers' Neighborhood

Television series for preschoolers, first broadcast in 1971, produced by Family Communications, Inc., USA

One of the first children's series to tackle sensitive issues in child-appropriate ways, including illness, divorce, death, disability, diversity, wide range of fears and emotions. Focus on building self-confidence of every child, including the most disadvantaged and marginalized. Several research studies available on series. Reruns and FCI website used as model for "safe haven" communication for children since inception (FCI develops projects in variety of media, trains caregivers, others working with young children on variety of issues affecting families). www.fci.org
(child protection, health, disability, conflict resolution)

1,2,3,4

Animated television spot, 2006, produced for UNICEF Myanmar

Story of young girl walking to local market, singing, counting and naming animals, fruits and vegetables, encouraged and praised by nurturing father. Repetitive format, catchy song, simple innovative animation, model of child-friendly learning and developmentally appropriate communication. www.vimeo.com/24175110
(holistic early child development, nutrition, school preparedness, gender equality, responsive caregiving)

Elliot the Budgie

Animation episode from BBC/CBeebies series "3rd and Bird", 2008, Little Airplane Productions, USA

Story of Elliot the worm, who wants to join "The Budgies" scouting group with motto: *"never give up"*, and rule: *"only birds allowed"*. Elliot and bird friends exemplify *"never give up"* through perseverance, healthy social skills. Elliot's "difference" does not make a difference, becomes a Budgie, and breaks a barrier for others to follow. All series scripts pre-tested with young children for attention, appeal and comprehension. www.bbc.co.uk/cbeebies/3rdandbird/
(diversity, resilience)
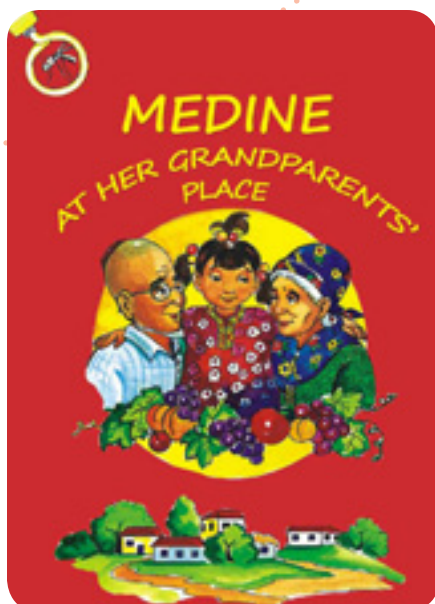
Cultural Diversity

Animated television spot, 2008, developed at capacity-building workshop supported by UNICEF Kyrgyzstan

Story with song of the sun playing "hide-and-seek" with children of different races and abilities from around the world. Child with curly hair hides behind curly haired sheep; girl who is blind hides behind curtain; child with white hat hides behind mountain cap of snow, etc. Song about all children playing together, each one important and valued. www.vimeo.com/24118963
*(child protection, diversity, disability)*

Medine

Book, 2009, produced at capacity-building workshop supported by UNICEF Turkmenistan

Story of a young girl and her grandfather who want to go fishing, but first make preparations so as not to get bitten by mosquitoes: They put on lotion, wear long-sleeved clothes and are careful not to walk on puddles of water. When they return and eat the delicious fish they caught, they fall asleep under a mosquito net and pretend they are sailing on the beautiful seas. http://www.unicef.org/cwc/files/Medine_Malaria.pdf
(health, gender equality)
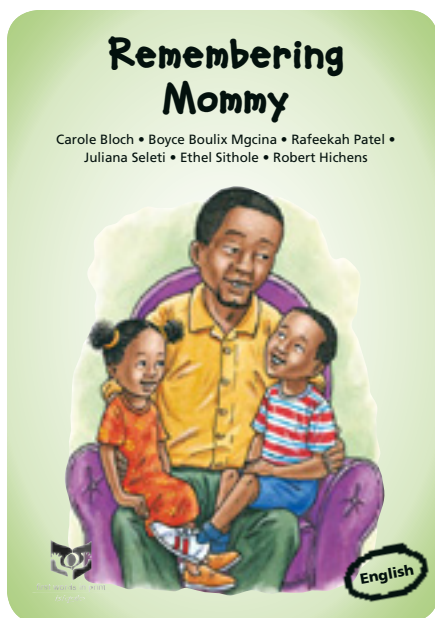
Remembering Mommy

Book for preschool and school-age children, 2006, developed at capacity-building workshop supported by UNICEF South Africa, published for First Words in Print by New Africa Books, Ltd., SA

Communication for orphans and vulnerable children introducing the topic of death of a parent in a child-friendly, culturally-appropriate way: includes several examples of how a young girl and boy miss their mother, and how their father, teacher, grandmother and other children are there to comfort them when they grieve. A model for sharing memories and maintaining routines that support children who experience loss or death; and a model for local adaptation to introduce topics such as illness, death, trauma, emergency and other difficult circumstances. http://www.unicef.org/cwc/files/Remembering_Mommy-Sithmebele_and_Themba.pdf
(child protection, HIV/AIDS, emergencies, resilience)

Thar Thar Takes a Bath

Book for children in emergencies, 2005, developed at a capacity-building workshop supported by UNICEF Myanmar
Developed to address communication for children who experienced the Asian tsunami, it shows a child who fears taking a bath and how a nurturing and responsive mother uses play and imagination to help her child overcome his fear. Formative research on interest and comprehension with young children was conducted prior to final production. http://www.unicef.org/cwc/files/Thar_Thar_Takes_a_Bath.pdf
(holistic early child development, emergencies, child protection)

My Mommy My Blanket
Book, produced in 2010 at a capacity-building workshop supported by UNICEF Lesotho

Story told from a preschool child about her mother – who happens to be deaf. Using the traditional Lesotho wool "blanket", she shares through a poem about her mother's warmth, care, humour and love. The book is an example of ensuring that, while presenting and promoting the confidence of caregivers, those with disability are also included. http://www.unicef.org/cwc/files/My_Mommy_My_Blanket.pdf
(early child development, child protection, disability)

'M'e oa ka...Rato la ka

FOR EARLY YEARS AND MIDDLE YEARS

No More Playing with Chickens
Public service television announcement on Avian Influenza, 2001, produced by UNICEF Moldova

Presented from a child's point of view and interest, combining live action and animation: story of a girl whose grandfather respectfully explains why she cannot play with chickens anymore. Treats animals respectfully by choosing to humanely address "protecting the chickens," rather than portraying them as the source of the "problem". www.vimeo.com/24175028
(child survival, health/hygiene, gender equality)

Perspectiva Accessible School TV Spots
Public Service Spots on access by children who are disabled to schools, produced by Perspectiva, a Russian NGO that supports inclusion of children and adults with disability.

These three short animated spots were produced to demonstrate the simple adaptations that need to be made to integrate blind, deaf and physically disabled children. http://www.vimeo.com/26237643
(disability, self-confidence, life skills)

Trinidad Kids on Stilts
Television spot from Sesame Street, USA

First-person story of a girl from Trinidad who wants to learn to walk on stilts like other children from her community. Her stepdad supports and guides her while building her confidence and resiliency. Slowly, she learns this difficult task and joins other friends in a parade. www.vimeo.com/24629947
(resiliency, self-confidence, cultural pride)

This is Daniel Cook: Visiting a Doctor, produced by Marblemedia and Sinking Ship Productions.
Live-action television series episode, 2004, Canada

Series about young boy explores his world and shares his new experiences with viewers. In this episode, Daniel visits a doctor who,

in a kind and child-friendly way, explains how and why he is being examined. Daniel is afraid of getting an injection but the doctor is honest and calm. Good portrayal of a child's natural fears, curiosity and how health workers can educate children, support their coping skills and keep them healthy. www.thisisdanielcook.com/#intro, mcontact@thisisdanielcook.com, www.vimeo.com/24125953
(child survival, gender equality)

My Little Golden Treasure Box
Book, produced in 2010 at a capacity-building workshop supported by UNICEF Pacific Islands in Fiji

This story was adapted from the real-life experience of one of the workshop participants who is deaf. It depicts a child's dream, family relationships and a life lesson in how to save and share money. It also encourages young readers to pursue their dreams.
http://www.vimeo.com/26307516
(life skills, resilience, disability)

Owen and Mzee: The True Story of a Remarkable Friendship
Co-written following the Asian tsunami by six-year-old Isabella Hatkoff, her father, Craig Hatkoff, and Dr. Paula Kahumbu, this book is a model of a "safe haven" story for children who have experienced loss or need a new family. The book relates the story of what happens to Owen, a baby hippo, separated from his family during the tsunami. Local people in Kenya help the stranded hippo and take him to a park in Mombasa. Once there, Owen is confused and angry until Mzee, an old giant tortoise, comforts him by snuggling up to Owen. The two become inseparable and Mzee teaches Owen how to live with the other animals. The book was published by Scholastic Press in 2006. It was also adapted in Myanmar after Typhoon Nargis 2006.
www.scholastic.com/owenmzee/
(emergency, child protection, resilience, early literacy)

FOR MIDDLE YEARS

Meena: Dividing the Mango
Animated series, Meena Communication Initiative (ongoing), UNICEF

Episode from a series about a nine-year-old girl from South Asia, promoting the status of girls and child rights. Meena and her younger brother learn about equality and fairness when they exchange roles with each other for a day. Using humour and child-appropriate images and emotions to portray everyday discrimination against girls, Meena's mother and grandmother recognize the need to feed girls and boys equally, and adults see that both have the same physical and learning needs. (Qualitative research was part of the Meena Initiative.)
www.unicef.org/rosa/media_2479.htm
(gender equality, child rights, nutrition)

Landmine Injury Reduction Education

Animated television spot, 2005, produced by UNICEF Iraq

The story of two Iraqi boys playing with a kite, modelling positive behaviour in the presence of landmines or unexploded ordnances (UXO), in a child-like and developmentally appropriate situation and with appropriate information and correct behaviours.
www.vimeo.com/24174880
(child survival, child protection, emergencies)

What Makes Me Happy

Short live-action drama series, 2006/2007, produced by Ragdoll Foundation in cooperation with Save the Children, UK

Series of six positive true-life films portraying lives of children from Nepal, China, Sri Lanka, Ethiopia, the UK and the occupied Palestinian Territories, stressing strengths, power, resilience, child-like wonder and fun, despite adverse conditions. Powerful messages about children's potential rather than what they lack, using simple production formats, local film-makers and personnel. www.whatmakesmehappy.tv
(child protection, resilience)

The World We Want

Television documentary on children's experiences with conflict, 2007, developed at a workshop for 7–12-year-olds with Spacetoons Kids TV, UNICEF Iraq and UNICEF Jordan

Story portraying real experiences of Sunni and Shia'a children dealing with armed conflict, while showing daily fun activities and friendship during difficult times. Accompanying documentary about the project shows how the production team (camera work, editing, script and acting) included children, both boys and girls.
www.vimeo.com/24175875
(child protection, emergencies, resilience, gender equality)

Heading for Peace
Film, 2006, produced by KRO Netherlands

Story of a Serbian girl who loves football (soccer), and breaks the window of a home of a local Croatian Muslim family, whose son also loves football. Both children want to attend a local football camp, but neither family will allow interacting or friendship with someone from the "other side". When the girl's little sister plays near a landmine, and the two children end up attending the camp, the families learn about healing divisions after a war. The film won several prizes at children's film festivals. www.vimeo.com/24175372

(child protection, gender equality, conflict resolution, resilience, life skills)

On the Block
Film drama for 8–12-year-olds, 2006, Dublin, Ireland

Story of disadvantaged youth in Dublin whose flats (apartment blocks) are being torn down to make space for modern homes, how this impacts their lives and how, despite the difficulties of life in an apartment complex, it was still their "home". Shows the multidimensional lives of children living among drugs and other urban challenges, but also playing and helping one another as friends and competent, resilient individuals. Winner, "Heart Prize," 2008 Prix Jeunesse International Film Festival for Children's Television. www.vimeo.com/24175061

(child protection, life skills, resilience)

My Wonderful Grandpa
Book, 2003, developed at a capacity-building workshop supported by UNICEF Vietnam

Minh, a girl with polio, becomes the "best student" in a village school with her grandfather's physical and emotional support. Provides a low-cost indigenous solution to a problem which builds self-confidence of local, disadvantaged people and models effective holistic communication for children. Formative research was conducted with children and caregivers prior to final production of the book. http://www.unicef.org/cwc/files/Wonderful_Grandpa.pdf

(child survival, child protection, basic education, disability)

I Heard Your Daddy Died / I Heard Your Mommy Died
Books, 1994, by Mark Scrivani, published and distributed by Compassion Books, Inc., USA

Examples of "safe haven" literature for children experiencing loss and death of a loved one. In direct and gentle words, the author speaks to the child, acknowledging a range of feelings, and suggests simple ways to cope and heal. Multicultural illustrations complement the texts. Models for developing communication for children on a wide range of difficult issues from emergencies, illness, abandonment, etc. www.compassionbooks.com, http://www.unicef.org/cwc/files/I_heard_Your_Mommy_Died.pdf

(holistic child development, child protection, HIV/AIDS)

FOR MIDDLE YEARS AND EARLY ADOLESCENT YEARS

Deaf People Can Do Anything But Hear

Public-service television announcements, 2003, developed with the support of UNICEF China

Series designed to provide children and youth with positive deaf role models: e.g., a teacher who is deaf signs the story of her life and excited young students all sign about their varied dreams of what they would like to be when they grow up; a deaf ballerina signs and shares how "beautiful" sign language is; viewers are asked, *"Who is the deaf person in these pictures?"* and are shown doctors, professors, politicians, firemen, an actress and a skydiver, all of whom are deaf. www.vimeo.com/24167654
(child protection, diversity, disability)

It's Normal to Be Different

Television spot, produced in 2011 by Brazilian NGO, Instituto MetaSocial

The spot is part of a campaign called *"It's Normal to be Different,"* focusing on celebrating diversity in the world and including children and youth with Down Syndrome and other disabilities. In this particular spot, an adolescent girl talks about how she is the same and different as other girls – with a surprise ending. www.vimeo.com/26113896
(child protection, diversity, disability)

The Gift

Television programme, 2007, produced by the Norwegian Broadcasting Corporation (NRK)

Story about the importance of friendship and support to a young girl living with cancer whose friends want to give her a gift. They want to give her a "perfect day". Since she wants to be a model, her friends surprise her with a photo shoot and lessons from a real model, culminating in applauding her as she makes her debut in a fashion show. Message of true friendship, resilience and survival, which serves as a model for other topics related to illness, death, HIV/AIDS, emergencies, etc. www.vimeo.com/24175760
(child protection, emergencies, HIV/AIDS)

A Leg Up

Short (two-minute) animated spot, 2007, created and produced by Bevin Carnes

Story without words based on creator/producer's real-life experiences being teased and harassed for her differences as a child. A robot character cannot march along with other robots because one leg falls off. At first frustrated, trying to snap it back together, the robot eventually discovers that her leg can be a propeller and take her
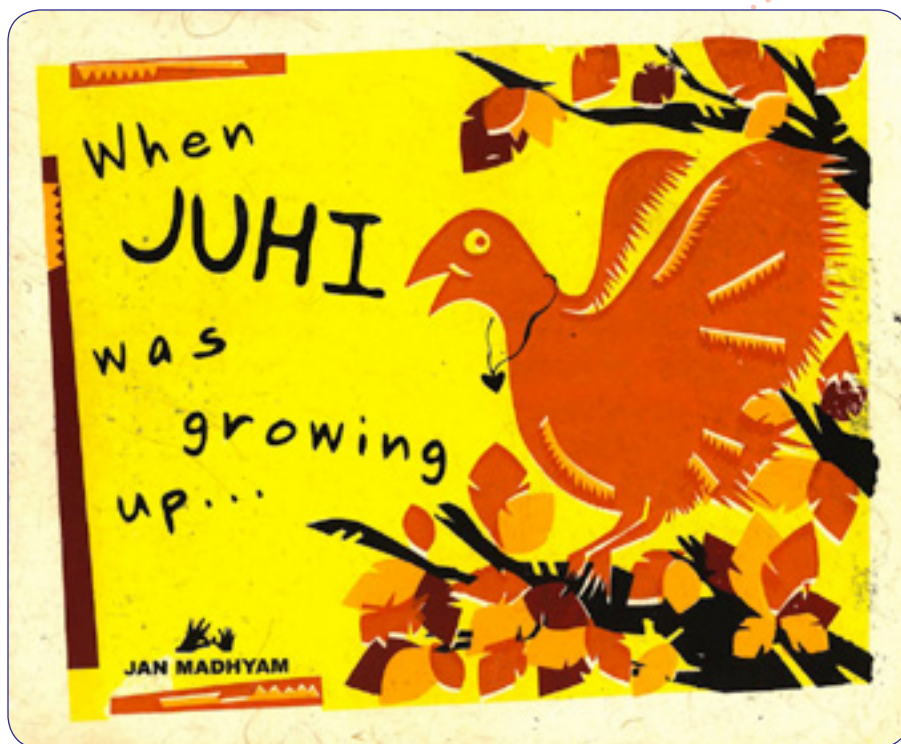
farther and faster than everyone else. Winner 2007 US Student Academy Award. www.vimeo.com/24118292
(child protection, resilience, disability)

Sports not Smoking
Radio spot, produced in 2010 at a capacity-building workshop supported by UNICEF Pacific Islands in Fiji

This is a public-service spot where several young adolescents share their advice on why teens should not smoke. It is positive, with an inclusive group of teens stressing the importance of being physically active, strong, obedient to their parents, and being in charge of taking care of their own bodies. http://youtu.be/IeZiPa9e3Wg
(life skills, health, diversity, disability)

When Juhi was Growing Up
Book, 2000, by Jan Madyham

A low-literacy, high-interest book about sexual harassment developed specifically for young girls and adolescents with learning or intellectual difficulties and economic disadvantages who are on the verge of facing adulthood. The book has been used together with local workshops and puppet shows to help girls gain confidence and skills when faced with harassment. Questions based on real-life situations are posed to support animated text. It is unique in that communication about sexual harassment and exploitation often do not include the needs or developmental levels of girls who are disabled.
http://www.unicef.org/cwc/files/When_Juhi_Was_Growing_Up(1).pdf
(child survival, gender equality, disability, literacy)

Becoming the World

Storytelling Training Project (ongoing), created by Laura Simms, originally for Mercy Corps

Project combining traditional and modern stories to help children find safe places within themselves, especially those who have experienced trauma or natural disaster. Trains people to use ancient myth, fairytales and personal narrative on issues related to loss, trauma, peacemaking, tolerance and exploring social issues. Storytellers work with children who are or have lived as refugees and those surviving natural disasters. Used in Romania, Sierra Leone, Haiti, Winnipeg and New York City (post-September 11, 2001). www.laurasimms.com
(child protection, resilience)

FOR EARLY ADOLESCENT YEARS

Polio Prevention

Television public service announcements, 1989, UNICEF Nepal

Part of a research project on polio immunization showing alternative ways to present information to children and adults. Study comparing negative, stereotypical, fear-based announcements with positive ones where children and adults with polio speak on their own behalf. People speak of living with polio in a matter-of-fact way, while stressing the importance of immunization. Research shows that viewers liked the confidence of those who were disabled, and prefer this to spots where non-disabled people use fear as a motivation for immunization. Selected spots target older children who often are responsible for care of younger siblings, and portray gender-progressive images (older boys caring for young children). Despite the age of the series, these are landmark examples using positive deviance and confidence-building in health awareness and disease/disability prevention. www.vimeo.com/24175313
(child survival, immunisation, child protection, disability)

Oneminutejrs

Short (one-minute) television spots (various years), produced by UNICEF and the European Commission Foundation

Spots developed by youth trained to creatively express themselves, which exemplify principles of communicating with children and are appropriate for youth/young adolescent audiences – e.g., "Cleaning Earth" (Lebanon): a boy changes cartoons and other programmes from being violent to being child-friendly and positive; "Heart of Gold" (Taiwan): a boy looks through binoculars and takes "snapshots" of people, such as a poor mother and child who hold each other in their hearts; "Sarajevo by Night" (Sarajevo): three boys meet for coffee next to a mosque, an Orthodox and a Catholic church, after which each goes to their respective place of worship, then meet again as friends.

- Cleaning Earth: http://vimeo.com/26073661
- Heart of Gold: http://vimeo.com/26073661
- Sarajevo by Night: http://vimeo.com/26723722

(child survival and development, child protection, diversity)

Ten Terrific Things for BIG Kids to do with Little Kids!

Book for youth, 2000, produced by Ministry of Education and UNICEF Maldives

Child-to-child, integrative, gender-progressive approach to activities for older Maldivian children who "watch over" younger siblings (including modelling older children with disabilities caring for younger ones), in which both have fun and learn. Research on appeal, interest and comprehension conducted with youth, and impact evaluation of the project up to three years after the campaign. Part of an early child development communication strategy aimed at children, older siblings and adults (16).

http://www.unicef.org/cwc/files/Ten_Terrific_Things-Maldives.PDF
(child survival and development, child protection, gender equality, disability)

Be Prepared/Let's Sell Together

Series of books, 2007, written by Myanmar adolescents, produced by UNICEF Myanmar

Based on real experiences of disadvantaged and vulnerable youth to support "life skills and literacy development". Topics include: bullying, disaster preparedness, HIV risk and peer pressure. Low-literacy, high-interest and appropriate for non-formal education and out-of-school children.

http://www.unicef.org/cwc/files/Be_Prepared-Disaster_Preparadness.pdf
http://www.unicef.org/cwc/files/Lets_Sell_Together.pdf
(child protection, basic education, gender equality, emergencies, resilience)

Web Resources

AUDIO-VISUAL MEDIA

RadiJoJo

Website founded in 2003, featuring educational/entertaining radio programmes, other activities, and online content for and with children ages 3–13, supporting German-based radio series for and with children

Children and adolescents, with adult facilitation, produce their own shows and are encouraged to send in audio files, photos, videos, drawings, include local cultural content, interview peers in other countries, learn about themselves and others and become active, global citizens. Scripts focus on the equal status of children from all parts of the world: bilateral and multilateral projects in Afghanistan, Sudan, Uganda, Turkey, China, Ukraine, Viet Nam, Brazil, Ghana, Russia and others, encouraging global education and cultural exchange. Topics include: health education, peace education, children's literature, world music and political awareness. Winner: UNICEF's 2009 International Day of Broadcasting.
www.radijojo.de or htroehlinger@radijojo.de
(child survival and development, basic education, gender equality, child protection)

Youth Radio for Peacebuilding

Website (2004), with practical information about communication project, "Search for Common Ground (SFCG)"

"Youth Radio for Peacebuilding" is one in a series of guidebooks developed for radio producers and others who create positive radio in Africa for and with children (produced by Radio for Peacebuilding, Africa Project). Emphasis on "do no harm", especially when working with children in armed conflict zones, and in violent, abusive situations. Most examples are from Africa, but can be adapted by anyone involved in youth peace-building programmes.
www.radiopeaceafrica.org/assets/texts/pdf/manual_03_EN_color.pdf
(child protection, basic education)

CREATE (Communication Resources, Essentials and Tools for Emergency) Website

Launched 2005 (after Asian tsunami), by Susan Mackay (former UNICEF Regional Programme Communication Officer, Thailand)

A process and set of tools, to design and develop materials rapidly for local communities and communication teams working in areas with high risk for disaster. Of note: picture books designed locally using "clip art" images used in Thailand, Vietnam, Cambodia, Fiji and Solomon Islands on Avian flu, with child-like poems and rhymes used to reinforce messages, primarily distributed through schools. A model for local adaptation and use by other sectors for other important health/hygiene messages replicated in many countries in East Asia and the Pacific. www.createforchildren.org/
(emergencies, health/hygiene, disaster preparedness, life skills)

Smart Girls at the Party

Web-based digital TV series, 2009, hosted by Amy Poehler, with a focus on young adolescent girls (8–13 years) and their families

Each "webisode" includes an introduction to an extraordinary/ordinary girl who has a passion for something (e.g., writing, gardening, dance, mediation and feminism). The show is a fun reminder that girls don't have to be famous to matter or to make a difference. Web-based games also included. www.hulu.com/smart-girls-at-the-party
(girls' education, gender equality, life skills, basic education, resilience)

The Scrub Club

Website, supported by the National Science Foundation and the American Red Cross

Provides a variety of communication tools to raise awareness about the benefits of hand washing and personal hygiene: educational, interactive and includes games, songs, animated webisodes and materials. www.scrubclub.org/home.aspx
(child survival, hygiene, basic education)

Sesame Workshop

Website, home of USA-based non-profit corporation with 40 years' experience of exceptional children's television to children in USA and in over 140 countries

Key priority/curriculum areas of website and landmark "Sesame Street" series include: health and wellness, respect and understanding, literacy and numeracy, and emotional well-being. Includes numerous games and activities that support holistic child development, and links to the series which continuously evolve with current priorities of preschool children. Formative research is integral to the production process and the series is one of the most independently evaluated in all of children's television. www.sesameworkshop.org
(health/hygiene, school preparedness, gender equality, diversity, disability)

MIDIAQ-MIDIATIVA Project

Website supporting an NGO project aimed at educating families and the general public about quality television for children and youth in Brazil

The website, links to research and other information are all part of advocating for local productions that meet unique cultural and value needs of Brazilian children. Particularly useful clearinghouse for Portuguese speakers who wish to network with other organizations, be included in meetings and festivals, etc. www.midiativa.tv/blog/
(basic education, child protection)

BOOKS

Compassion Books

A website that includes numerous resources for children and adults on the topics of illness, death, grief and a variety of losses, including divorce, violence, trauma and suicide. Books, videos and audiotapes can be purchased. The materials have been reviewed by trauma professionals and others who have experienced similar losses. This website is included because it is often very difficult to find resource materials that are developmentally appropriate for children on these topics. www.compassionbooks.com/store/index.php
(child protection, life skills, early literacy)
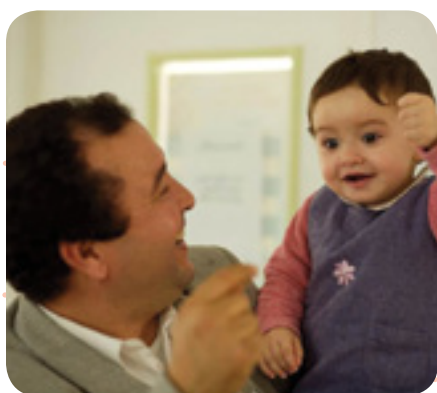
Banco del Libro (Book Bank)

A website devoted to promoting reading and children's literature in Venezuela and Latin America. It was created in 1960 and had developed into a unique resource for Spanish speakers interested in culturally appropriate books for children. One supported project, "*Read to Live,*" began in 1999 after torrential rains and mudslides killed an estimated 30,000 people in Venezuela. Together with *Ekare* Publishers, bags of books were distributed and volunteers read stories to children. Some children told volunteers that they slept for the first time after someone read to them. www.bancodellibro.org.ve (in Spanish)
(basic education, school preparedness, emergencies, resiliency)

Ekare Publishers

A small independent publisher founded in 1978, producing children's books in Spanish. One of the first children's book publishers in Latin America, their focus is books for children and young people, primarily from their own culture and other ethnic backgrounds. Their work is related to the experiences of *Banco del Libro,* a Venezuelan reading promotion programme. www.ekare.com.ve/index.html
(basic education, school preparedness, child protection)

Little Books for Little Hands

A website including information about several early literacy projects coordinated by the Project for the Study of Alternative Education in South Africa (PRAESA)'s *Early Literacy Unit.* One such project is "*Stories Across Africa,"* where books were produced in local African languages and with local illustrations. This series includes picture books for young children where the books themselves are 10 cm x 10 cm to fit into their "little hands".

- Rwanda's Fruit Salad: http://littlehands.bookslive.co.za/files/2007/08/fruit_salad.pdf
- Other books found at PRAESA: www.praesa.org.za

(basic education, school preparedness, health/nutrition, child protection)

Reading Corner

A website which is a virtual bookstore of the International Step by Step Association (ISSA). The goal of this initiative is to create high-quality, developmentally appropriate children's books in a variety of languages. The website includes a wide range of books developed in countries where ISSA is active (primarily in Central and Eastern Europe and the Commonwealth of Independent States) by local authors and illustrators. Books are available in 15 languages. www.issa.nl/rc.html
(basic education, life skills, school preparedness)

Getting Ready for School

Set of home-based learning materials, developed by the Open Society Institute, focusing on school readiness skills. They provide lessons and simple materials for families and other caregivers to support children's early literacy and numeracy during daily routines and activities. The work is research-based and has a proven track record with both parents and teachers of young children. Interested parties can write to the following for a set of the materials:
Olena.vinareva@osf-eu.org or earlychildhood@osf-eu.org
(basic education, child protection)

International Board on Books for Young People (IBBY)

A website including a digital library of outstanding children's books from around the world. IBBY is a non-profit organization representing an international network of people around the world, advocating for the publication and distribution of quality children's books representing every culture and language. Beginning in 2007, IBBY has

Media and the Make-Believe Worlds of Children

When Harry Potter Meets Pokémon in Disneyland

Maya Götz • Dafna Lemish
Amy Aidman • Hyesung Moon
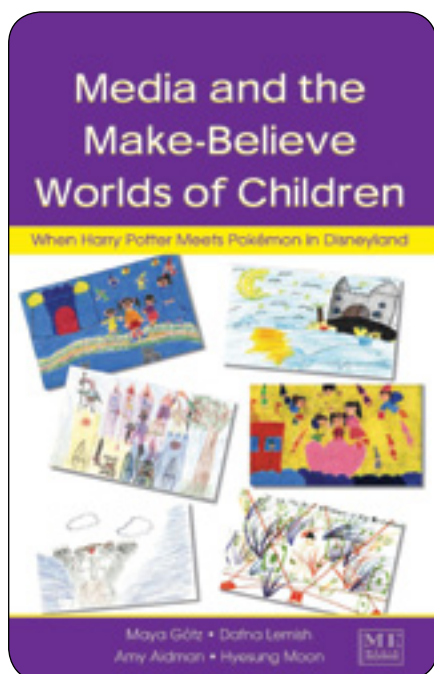
also supported a *Virtual Exhibition*, beginning with "A Celebration of African Publishing for Children". www.ibby.org/

(basic education, school preparedness, gender equality, child protection)

CODE

A website dedicated to the work of supporting literacy in the developing world. Formerly the Canadian Organisation for Development through Education, CODE works with local organizations in developing countries to support learning, libraries and teacher training. For 50 years, they have worked to encourage indigenous publishing, including distributing books for children written in local languages in 45 countries in Asia, Africa, Latin America and Oceania in 60 languages and dialects, including Braille. The website regularly features a book important to children's survival and development. They have won UNESCO's International Literacy Award. Their motto is: *When a child can read and write, they can learn anything, and promote change for themselves, their community and their country.* www.codecan.org/en/code

(basic education, school preparedness, child protection, HIV/AIDS, gender equity, cultural diversity)

International Children's Digital Library (ICDL)

A website that is a digital library of outstanding children's books from around the world. ICDL aims to promote children's tolerance and respect for diverse cultures, languages and ideas. Created at the University of Maryland, it now has a collection of over 1,000 books in at least 100 languages. en.childrenslibrary.org/

(basic education, school preparedness, cultural diversity)

ACADEMIC

International Clearinghouse on Children, Youth & Media

International knowledge centre publishing newsletters and books on media and children, research, practices, policies and interventions around the world, as well as updates about related events and networking opportunities. www.nordicom.gu.se/clearinghouse.php

International Central Institute for Youth and Educational Television (IZI)

Database on children's, youth and educational television, as well as research reports, articles, conference papers, guidelines for producers and more, based at the Bavarian Broadcasting Corporation in Munich, Germany The site is in both German and English. www.IZI-Datenbank.de and http://www.br-online.de/jugend/izi/english/about_us.htm#

Prix Jeunesse International

Website to provide information on winning television programs and websites from around the world and networking and learning opportunities for professionals. Every two years, organizer of a festival of quality television for children hosted by the Bavarian Broadcasting Corporation, Munich, Germany. www.prixjeunesse.de

Center on Media and Child Health (CMCH)

Website from Children's Hospital Boston, Massachusetts (affiliated with the Harvard School of Public Health and Harvard Medical School), offering the widest free database of research in the area of children, media and health; news about development in the field and current concerns and issues; as well as practical advice for parents, educators and caregivers. www.cmch.tv, http://cmch.typepad.com/mediatrician/

Journal of Children and Media

The Journal of Children and Media

An academic, refereed, multidisciplinary international journal published four times a year. Includes academic research articles as well as "Review & Commentary" section on professional and policy-related issues on media and children around the world. www.tandf.co.uk/journals/titles/17482798.asp

Scope/In the Picture

Website/training project with the objective to promote positive and natural inclusion of children with disabilities in picture books. Part of the SCOPE project in the United Kingdom which promotes equality for people with cerebral palsy. Works with writers, illustrators and publishers, encouraging them to include children who are disabled together with other children in storylines and illustrations. A valuable resource to professionals working on communication for children, including: an image bank, tips for writers and illustrators, personal experiences from people working in this field, and personal stories from children and adults with disability. www.scope.org.uk/inthepicture

The Joan Ganz Cooney Center Initiative

A resource centre started by the creator of children's television series Sesame Street, to help advance knowledge on how children learn in the digital age. Through research, innovation, building partnerships and dissemination, stimulates learning and helps children grow up as literate and responsible global citizens. Partnerships include The Global Schoolhouse Project and First Book Literacy Initiative. A recent report, "*Game Changer: Investing in Digital Play to Advance Children's Learning and Health*," looked at children's interest in games and digital media and how to harness this potential. www.joanganzcooneycenter.org

Teaching Tolerance

Website/magazine dedicated to helping educators facilitate children's learning about social justice, discrimination and diversity, including reviews and recommendations of books and audio-visual media. Recently launched a "Teaching Diverse Students Initiative". www.teachingtolerance.org

Endnotes

1. For integrated summaries, see, for example Drotner, K. & Livingstone, S. (Eds.) (2008), *The international handbook of children, media and culture.* Los Angeles: Sage; Kirsh, S.J. (2009), *Media and youth: A developmental perspective.* West Sussex, UK: Wiley-Blackwell; Lemish, D. (2007). *Children and television: A global perspective.* Oxford: Blackwell; Mazzarella, S.R. (Ed.) (2007). *20 questions about youth & the media.* New York: Peter Lang; Pecora, N., Murray, J.P., & Wartella, E. (Eds.) (2007). *Children and television: Fifty years of research.* Mahwah, NJ: Lawrence Erlbaum; Strasburger, V.C., Wilson, B.J., & Jordan, A. (Eds) (2008). *Children, adolescents and the media.* Thousand Oaks, CA: Sage. For specific research articles and reviews, see the *Journal of Children and Media* www. tandf.co.uk/journals/titles/17482798.asp

2. See, for example, Fisch, S. (2004). *Children's learning from educational television: Sesame Street and beyond.* Mahwah, NJ: Lawrence Erlbaum; Lemish, D. (2007). *Children and television: A global perspective.* Oxford: Blackwell (chapter 5).

3. See, for example, Singhal, A., Cody, M., Rogers, E., & Sabido, M. (eds.) (2004). *Entertainment-Education and social change: History, research, and practice.* Mahwah, NJ: Lawrence Erlbaum.

4. See, for example, projects such as *Reach out and Read* (www.reachoutandread.org) and *Reading with Children, Save the Children/Bangladesh* and *Something to read, something to learn: Print media for and about young children. An example from the Kyrgyz Republic.* UNICEF CEE-CIS Regional Office. www.unicef.org/ceecis/Print_Media_for_ and_about_Young_Children._Kyrgyz_Republic.pdf

5. See in sources in endnote 1, and also, for example, Kamalipour, Y.R. & Rampal, K.R. (Eds.) (2001). *Media, sex, violence, and drugs in the global village.* Boston: Rowman & Littlefield; Potter, W.J. (1999). *On media violence.* Thousand Oaks, CA: Sage.

6. See in sources in endnote 1, and also, for example, Durham, M.G. (2008). *The Lolita effect: The media sexualisation of young girls and what we can do about it.* Woodstock & New York: The Overlook Press; Lemish, D. (2010). *Screening gender on children's television: The views of producers around the world.* NY: Routledge. (Chapter one); Levin, D.E. & Kilbourne, J. (2008). *So sexy so soon: The new sexualized childhood and what parents can do to protect their kids.* NY: Balantine Books.

7. See sources in endnote 1 and also, for example Asamen, J.K., Ellis, M.L., & Berry, G.L. (Eds.) (2008). *The Sage handbook of child development, multiculturalism, and media.* Los Angeles: Sage.

8. See *The International Clearinghouse on Children, Youth & Media* at the Nordicom, University of Gothenburg, Sweden. www.nordicom.gu.se/clearinghouse.php

9. See, for example, Brazelton, T. Berry, M.D. & Greenspan, Stanley, I., M.D. (2000). *The Irreducible Needs of Children: What Every Child Must Have to Grow, Learn and Flourish*, Perseus Publishing; www.unicef.org/earlychildhood/files/FINAL_Prog_Comm_for_ECD_Nov06.pdf.

10. See, for example, Arnett, J.J. (2010). *Adolescence and emerging adulthood: A cultural approach*. NJ: Prentice Hall, Berk, L.E. (2003). Child development. NY: Allyn & Bacon; Casper, V. and Theilheimer, R. (2009). *Early Childhood Education: Learning Together.* NY: McGraw-Hill; Korczak, J. (2007). *Loving every child: Wisdom for parents*. Chapel Hill, NC: Algonquin Books. Trawick-Smith, J. (2006). *Early child development: A multicultural perspective*. Pearson Education, Inc.

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User's Feedback

This resource pack is a work in progress. We would like to know how you were able to use this set of principles and whether the referenced materials were helpful. Also, as we receive suggestions for more materials, we hope to update it with additional positive examples from work produced around the world.

We would greatly appreciate your responses to the questions below. Kindly send them to:

UNICEF C4D Unit / "Communicating with Children"
3 UN Plaza, New York NY 10017, USA

Or send them by e-mail to c4dhq@unicef.org.

A. **Your evaluation of this resource pack**
1. How did you learn about this resource pack?
2. In a few words (and in any language!), please tell us your impressions of the resource pack. For example, we would be interested in learning whether you find it helpful to you, and if so, in what ways (in the classroom, in your work)? Is it easy to read? What do you like about it? Is there anything you do not like about it? What would you like to see different or additional?
3. How have you been able to use it or plan to use it?
4. Any other comments?

B. **Your own example of a good material for communicating with children**
1. Title of positive example:
2. Country of origin:
3. Language(s):
4. Author(s):
5. Produced/distributed by:
6. Type of media (e.g., book, TV or radio programme, website, poster):

7. Target age group (e.g., early years, middle years, early adolescent years):
8. Goals:
9. Content:
10. Which principles and guidelines in Part Four does it follow?
11. Is there anything in your favourite example that you would have liked to change/do differently? What and why?

C. If you accessed this resource pack online and would like a print copy, please send a message on how you plan to use the print version, with your name, mailing address and e-mail address (for confirmation purposes only) to c4dhq@unicef.org.

D. Optional

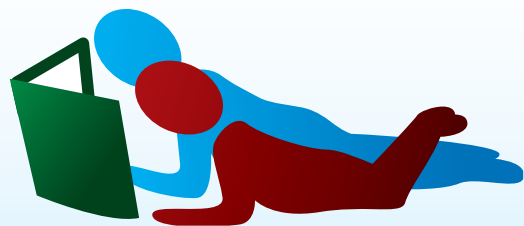Your name, title, and work/school address and e-mail address:

Let us hear from you!

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