



Minutes

| | | | |
|--------------------|-------------------|------------------|-------------------|
| Date/ time: | December 14, 2022 | Location: | LINKS High School |
|--------------------|-------------------|------------------|-------------------|

| | |
|----------------|--|
| Present | Maria Caldarella- Principal Patrizia Petrecca- Parent, Chairperson Julia Giannacopoulos- Teacher, Treasurer Myriam Farley- Support staff, Secretary Anthony Clarizio- Parent Teresa Cappellano- Parent Shannen Ciricillo- Professional |
| Regrets | Anna Gualtieri- Teacher Rosangela Forti- Community representative |
| 1. | Welcome Call meeting to order at: 5:34pm |

| | |
|-----------|--|
| 2. | Reading and Approval of the Agenda |
| | Motion 1: Moved by P. Petrecca; seconded by J. Giannacopoulos to approve the agenda. All in favour. |

| | |
|-----------|---|
| 3. | Adoption of the minutes of the Meeting on November 15, 2022 |
| | Motion 2: Moved by M. Farley; seconded by T. Cappellano to adopt the minutes of the November 15, 2022 meeting. All in favour |

| | |
|------------|--|
| 4. | Business arising from the minutes |
| 4.1 | Information |
| 4.2 | Information |

| | |
|------------|--|
| 5. | New Business |
| 5.1 | Approval Safe School Action Plan M. Caldarella presents the LINKS Safe School Action Plan. It must be updated every year. The plan was created from data collection from multiple resources. Teachers and support staff then helped complete the plan. Motion 3: Moved by J. Giannacopoulos; seconded by P. Petrecca to approve the LINKS Safe School Action Plan. All in favour. |
| 5.2 | Approval Dress Code M. Caldarella presents the proposed dress code to be implemented at the start of the new year, therefore January 2023. The new plan moves away from the requirement of a uniform to a dress code to allow more flexibility to the families. |

| | | |
|------------|-------------|---|
| | | Motion 4: Moved by T. Cappellano; seconded by A. Clarizio to approve the modification of the LINKS dress code for January 2023. All in favour. |
| 5,3 | Information | Staff Appreciation Week February 6th M. Caldarella provides information on the upcoming staff appreciation week. |

| | | |
|------------|-------------|---|
| 6. | | Reports |
| 6.1 | Information | Principal's Report- See attached report |
| 6.2 | Information | Parent Delegate Report- N/A |
| 6.3 | Information | Professional's Report- See attached report |
| 6.4 | Information | Teacher's Report- See attached report |
| 6.5 | Information | Support Staff Report- See attached report |

| | | |
|-----------|--|---------------------------------------|
| 7. | | Question period for the public |
|-----------|--|---------------------------------------|

| | | |
|------------|--|--------------|
| 8. | | Varia |
| 8.1 | | |
| 8.2 | | |
| 8.3 | | |

| | | |
|-----------|--|---|
| 9. | | Date of next meeting: January 24, 2023 |
|-----------|--|---|

| | | |
|------------|--|---|
| 10. | | Adjournment Moved by M. Farley; seconded by P. Petrecca to adjourn the meeting at 6:14 pm. All in favour. |
|------------|--|---|